

Basic Bibliography Helps for Research: Christianity c. A.D. 100–400

Style Guide:

Patrick H. Alexander et al. (eds.), *The SBL Handbook of Style: For Ancient Near Eastern, Biblical, and Early Christian Studies*. Peabody: Hendrickson, 1999.

Dictionaries, Encyclopedias, & Reference Works:

Berthold Altaner, *Patrology*. Trans. Hilda C. Graef. New York: Herder and Herder, 1960.

Angelo Di Berardino, *Encyclopedia of the Early Church* (2 vols.). Trans. Adrian Walford. New York: Oxford University Press, 1992.

F.L. Cross and E.A. Livingstone (eds.), *The Oxford Dictionary of the Christian Church* (3rd Edition). Oxford: Oxford University Press, 1997.

Hubertus R. Drobner, *The Fathers of the Church: A Comprehensive Introduction*. Trans. Siegfried S. Schatzmann. Peabody: Hendrickson Publishers Inc., 2007.

Philip F. Eisler (ed.), *The Early Christian World* (2 vols.). London: Routledge, 2000.

Everett Ferguson et al. (eds.), *Encyclopedia of Early Christianity* (2nd Edition). London: Routledge, 1997.

David N. Freedman (ed.), *The Anchor Bible Dictionary* (6 vols.). New York: Doubleday, 1992.

Susan Ashbrook Harvey and David G. Hunter (eds.), *The Oxford Handbook of Early Christian Studies*. Oxford: Oxford University Press, 2008.

G.W.H. Lampe, *A Patristic Greek Lexicon*. Oxford: Oxford University Press, 1961.

Johannes Quasten, *Patrology* (4 vols.). Westminster: Christian Classics, 1983.

Surveys of Early Christian History:

Henry Chadwick, *The Church in Ancient Society: From Galilee to Gregory the Great* (Oxford University Press, 2001).

Everett Ferguson, *Backgrounds of Early Christianity* (3rd Edition). Grand Rapids: William B. Eerdmans Publishing Company, 2003.

Robin L. Fox, *Pagans and Christians*. New York: Alfred A. Knopf, Inc., 1986.

W.H.C. Frend, *The Rise of Christianity*. Philadelphia: Fortress Press, 1984.

Joseph H. Lynch, *Early Christianity: A Brief History* (Oxford University Press, 2009)

Ramsay MacMullen, *Christianizing the Roman Empire A.D. 100–400*. New Haven: Yale University Press, 1984.

Gérard Vallée, *The Shaping of Christianity: The History and Literature of Its Formative Centuries (100–800)*. New York: Paulist Press, 1999.

Sourcebooks:

Henry Bettenson and Chris Maunder (eds.), *Documents of the Christian Church* (4th Edition). Oxford: Oxford University Press, 2011.

P.R. Coleman-Norton, *Roman State and Christian Church: A Collection of Legal Documents to A.D. 535* (3 vols.). London: SPCK, 1966.

Bart D. Ehrman, *After the New Testament: A Reader in Early Christianity*. Oxford: Oxford University Press, 1999.

Bart D. Ehrman and Andrew S. Jacobs, *Christianity in Late Antiquity 300–450 C.E.: A Reader*. Oxford: Oxford University Press, 2004.

A.D. Lee, *Pagans and Christians in Late Antiquity: A Sourcebook*. London: Routledge, 2000.

Ramsay MacMullen and Eugene N. Lane, *Paganism and Christianity 100 – 425 C.E.: A Sourcebook*. Minneapolis: Fortress Press, 1992.

Graydon F. Snyder, *Ante-Pacem: Archaeological Evidence of Church Life before Constantine*. Macon: Mercer University Press, 2003.

J. Stevenson, *A New Eusebius: Documents Illustrating the History of the Church to AD 337* (Rev. Edition). Revised by W.H.C. Frend. London: SPCK, 1987.

Apostolic Fathers:

The Apostolic Fathers (2 Vols.). Edited and Translated by Bart D. Ehrman. LCL vols. 24 and 25 (LCL = Loeb Classical Library). Harvard: Harvard University Press, 2003.

The Apostolic Fathers (3rd Edition). Edited and translated by Michael W. Holmes. Grand Rapids: BakerAcademic, 2007.

Apocryphal Gospel/Acts:

J.K. Elliot, *The Apocryphal New Testament: A Collection of Apocryphal Christian Literature in an English Translation*. Oxford: Clarendon Press, 1993.

Hans-Josef Klauck, *The Apocryphal Acts of the Apostles: An Introduction*. Trans. Brian McNeil. Waco: Baylor University Press, 2008.

Thomas A. Wayment, *The Text of the New Testament Apocrypha (100–400 CE)*. London: Bloomsbury T&T Clark, 2013.

Early Christian Apologists:

R.M. Grant, *Greek Apologists of the Second Century*. Philadelphia: Westminster John Knox Press, 1988.

Christian Persecution/Martyrdom:

Timothy D. Barnes, *Early Christian Hagiography and Roman History*. Tübingen: Mohr Siebeck, 2010.

Glen. W. Bowersock, *Martyrdom and Rome*. Cambridge: Cambridge University Press, 2002.

G.E.M. de Ste. Croix, *Christian Persecution, Martyrdom, and Orthodoxy*. Oxford: Oxford University Press, 2006.

W.H.C. Frend, *Martyrdom and Persecution in the Early Church: A Study of the Conflict from Maccabees to Donatus*. Oxford: Basil Blackwell, 1965.

Jan Willem van Hent on and Friedrich Avemarie, *Martyrdom and Noble Death: Selected Texts from Graeco-Roman, Jewish and Christian Antiquity*. New York: Routledge, 2002.

Candida R. Moss, *Ancient Christian Martyrdom: Diverse Practices, Theologies, and Traditions*. New Haven: Yale University Press, 2012.

Herbert Musurillo, *Acts of the Christian Martyrs* (vol. II). Oxford: Oxford University Press, 1972.

Early Christian Theology and Practice:

Leo Donald Davis, *The First Seven Ecumenical Councils (325–787): Their History and Theology*. Collegeville: The Liturgical Press, 1990.

Everett Ferguson, *Baptism in the Early Church: History, Theology, and Liturgy in the First Five Centuries*. Grand Rapids: William B. Eerdmans Publishing Company, 2009.

Stuart G. Hall, *Doctrine and Practice in the Early Church* (2nd Edition). Eugene: Wipf and stock, 2011.

Karl Joseph Hefele, *A History of the Councils of the Church from the Original Documents* (5 vols). Eugene: Wipf and Stock, 2007.

J.N.D. Kelly, *Early Christian Creeds* (3rd Edition). New York: David McKay Company Inc., 1972.

J.N.D. Kelly, *Early Christian Doctrines* (Rev. Edition). Peabody: Hendrickson Publishers, 2003.

Richard A. Norris, *The Christological Controversy*. Philadelphia: Fortress Press, 1980.

G.L. Prestige, *God in Patristic Thought*. London: SPCK, 1964.

Norman P. Tanner, *The Councils of the Church: A Short History*. New York: The Crossroad Publishing Company, 2001.

Scripture and Canon in Early Christianity:

Bart D. Ehrman, *The Orthodox Corruption of Scripture*. Oxford: Oxford University Press, 2011.

Harry Y. Gamble, *The New Testament Canon: Its Making and Meaning*. Philadelphia: Fortress press, 1985.

Lee Martin McDonald and James A. Sanders (eds.), *The Canon Debate*. Peabody: Hendrickson Publishers Inc., 2002.

Bruce M. Metzger, *The Canon of the New Testament: Its Origin, Development, and Significance*. Oxford: Oxford University Press, 1987.

Daniel J. Theron, *Evidence of Tradition: Selected Source Material for the Study of the History of the Early Church Introduction and Canon of the New Testament*. London: Bowes and Bowes, 1957.

Early Christian Orthodoxy and Heterodoxy:

Walter Bauer, *Orthodoxy and Heresy in Earliest Christianity*. Trans. Robert Kraft and Gerhard Krodel. Philadelphia: Fortress Press, 1971.

Karen L. King, *What is Gnosticism?* Cambridge: Harvard University Press, 2003.

Michael Allen Williams, *Rethinking "Gnosticism": An Argument for Dismantling a Dubious Category*. Princeton: Princeton University Press, 1996.