

A PATRISTIC GREEK LEXICON

EDITED BY

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OXFORD
AT THE CLARENDON PRESS

OXFORD

UNIVERSITY PRESS

Great Clarendon Street, Oxford ox2 6DP

Oxford University Press is a department of the University of Oxford.
It furthers the University's objective of excellence in research, scholarship,
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Published in the United States
by Oxford University Press Inc., New York

ISBN-13: 978-0-19-864213-8

© Oxford University Press 1961

First published 1961
Twenty-second impression 2009

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CPI Antony Rowe
Chippenham

PREFACE

I

THE project for a Lexicon of Patristic Greek was originally suggested by the Central Society for Sacred Study in the year 1906, when its Warden was Dr. H. B. Swete, then Regius Professor of Divinity at Cambridge. Within three years some eighty clergymen and others interested in patristic study, led by Canon Herbert Moore, then Rector of Acton, Cheshire, had been invited to read the appropriate volumes of Migne's *Patrologia Graeca* and certain other texts and to assemble material for the work. Canon Moore himself continued, until his death in 1942, to devote his leisure to the collection and transcription of great quantities of slips, and there can be little doubt that but for his energy and perseverance the idea conceived by Dr. Swete would never have been carried out. At about the same time a 'Committee of Direction' was formed, consisting of Dr. Swete himself with Dr. A. J. Mason and Dr. J. H. Srawley at Cambridge, and Dr. T. B. Strong, Dr. William Sanday, and Dr. C. H. Turner at Oxford. It was not, however, until 1915 that the Committee found it possible to appoint an editor, Dr. Darwell Stone, Principal of Pusey House, Oxford, who continued to direct the work until his death in 1941.

In the meantime plans for a new edition of Liddell and Scott had begun to take shape, and its editor, Sir Henry Stuart Jones, had decided to exclude all post-biblical Christian writers from the scope of the work. It thus became clear that, although the aim and methods of the Patristic Lexicon had not yet been precisely determined, it would certainly have to form a supplement, or companion, to the ninth edition of Liddell and Scott, and on that basis the interest of the Delegates of the Oxford University Press was attracted to the project. Thus in the year 1925 Sir Henry Stuart Jones in his Preface explained the relation between the two works:

Liddell and Scott . . . admitted a number of words from Ecclesiastical and Byzantine writers, for many of which no reference was given except the symbols 'Eccl.' and 'Byz.'. After due consideration it has been decided to exclude both Patristic and Byzantine literature from the purview of the present edition. It would have manifestly been impossible to include more than a small and haphazard selection of words and quotations from these literatures, which would therefore have had to be treated quite differently from the remains of Classical Greek. . . . There is, moreover, in preparation a Lexicon of Patristic Greek (including Christian poetry and inscriptions) under the editorship of Dr. Darwell Stone, which will, it is hoped, be printed when the publication of the present work is concluded.

The fulfilment of this hope has been long delayed. For many years Dr. Darwell Stone worked almost single-handed (though assisted for a time by the Rev. G. L. Marriott and the Rev. F. P. Long as successive sub-editors) at the task of reading texts, receiving and sorting slips sent by Canon Moore and other readers, and writing preliminary drafts of articles on the basis of such material as had by that time been collected. Progress could not, therefore, but be slow. Moreover, since the scope of the work had not been finally determined, it was not clear whether the main concern of the Lexicon was to be linguistic on the one hand, or theological and ecclesiastical on the other, with the natural consequence that whereas most of the readers had been careful to take note of rare words and usages, some of them had omitted to excerpt common theological terms in passages of great importance for the history of patristic thought.

This difficulty had not been fully resolved when, after Dr. Stone's death, the Committee, then under the chairmanship of Dr. N. P. Williams, appointed as Editor Dr. F. L. Cross, then Librarian of Pusey House and subsequently the successor of Dr. Williams in the Lady Margaret Chair of Divinity at Oxford. It had become clear that the primary value of the material so far assembled lay in its interest to students of the development of Christian theological vocabulary and of the ideas which it expressed. A number of published studies, based upon the Lexicon slips, afforded positive evidence that this was the case.¹ The Committee accordingly decided

¹ These include studies by Dr. G. L. Prestige, who spent several years in making a special study of certain doctrinal words for the Lexicon: 'ἀγέ(ν)ητος and γεν(ν)ητός and kindred words, in Eusebius and the early Arians', *JTS*

xxiv (1923), pp. 486-96; 'Hades in the Greek Fathers', *ibid.*, pp. 476-85; 'περιχώρεω and περιχώρησις in the Fathers', *JTS* xxix (1928), pp. 242-52; 'Clement of Alexandria, *Stromata* 2. 18, and the meaning of "Hypostasis"', *JTS* xxx

that the work should be more than a mere supplement to Liddell and Scott. It was, however, plainly impossible to consider the production of an encyclopedic theological dictionary, on the lines of Kittel's *Theologisches Wörterbuch zum Neuen Testament*, to cover the vast range of patristic literature. The object of the work was therefore defined as the provision of as full treatment as possible of all words of special theological or ecclesiastical significance, and, at the same time, the listing of all words occurring in the Fathers which were either not contained in Liddell Scott-Jones or but poorly attested there (such as those cited only from glossaries). With this object in view, new readers were recruited for the study of those texts, particularly the more recently published critical editions, which had not yet been excerpted, a provisional word-list was prepared by Miss H. C. Graef, and a preliminary draft of the list of authors was compiled by the Rev. B. J. Wigan, who had been appointed to assist Dr. Cross. In 1946 the writing of articles was begun by Miss Graef, Miss M. Grosvenor, and the present Editor who succeeded Dr. Cross in 1948.

Dr. R. H. Lightfoot had become Chairman of an enlarged Committee on the death of Dr. Williams in 1943, and he now devoted much labour to the raising of funds, including many increased contributions from those academic and ecclesiastical bodies and private friends who had supported the work since its early days, in order to make possible the engagement of a larger staff of whole-time assistants. The authorities of the Bodleian Library gave much help to the project in several ways, including the provision of accommodation for the work itself and for the working library which had been built up with the aid of many friends of the Lexicon who lent texts for this purpose. Much reading remained to be done, and the existing material had to be extensively supplemented even when the work of putting it into shape was well advanced. The Editor and his staff have thus found themselves compelled, paradoxically, to work against time in the actual writing of a book whose publication must seem to the general public to have been long delayed. They would have preferred to spend much more time in remedying the deficiencies and imperfections of the Lexicon as it now stands. On the other hand, it seemed their duty rather to bring it forward for publication with the least possible delay, remembering that it is a pioneer work in its particular field (its nearest predecessor is J. C. Suicer's *Thesaurus Ecclesiasticus*, second edition, 1728), and that there is good hope that, like the rude beginnings of other large dictionaries, this Lexicon may be supplemented and corrected by the expert hands of future revisers and editors.

Many helpers have contributed to the writing of articles. Among those who have spent a considerable amount of time on the work have been Mrs. S. Argyle, Dom G. Bainbridge, O.S.B., Dr. J. E. Bickersteth, Mr. J. Bowman, Miss B. Burns, Miss N. Butler-Wright, Miss M. J. Cunningham, Mr. D. Grensted, Miss T. A. Hart, Miss J. M. Hawkins, the Rev. (now Bishop) Basil Krivocheine, Mr. W. Mitchell, Mr. (now Professor) A. Paap, the Rev. (now Professor) K. J. Woollcombe, together with the Editor's original colleagues Miss Graef and Miss Grosvenor.

It is impossible, for reasons of space, for the Editor to express his thanks to all those individuals who have contributed to the work. There have been very many valuable helpers at every stage: those who read texts and sent in slips, particularly the late Mr. E. A. Parker, who devoted most of his time to this work during the last years of his life, those who lent books to the working library, in particular the authorities of Cuddesdon Theological College and Pusey House, the sorters of slips, especially parties of theological students from Wycliffe Hall led by Mr. (now Professor) N. Q. King, and the Editor's helpers in the final stages of the revision of the manuscript and the reading of proofs, particularly Miss Janet Roseveare. Special gratitude is

(1929), pp. 270-2; 'ἀγέ(ν)ητος and cognate words in Athanasius', *JTS* xxxiv (1933), pp. 258-65; and the detailed account of the theological language of the Fathers embodied in his book, *God and Patristic Thought* (Heinemann, 1936). Other articles of the same kind were published by Dr. Stone: 'Ἀδάμ', *JTS* xxiv (1923), pp. 473-5; Dr. C. H. Turner: 'χειροτονία, χειροθεσία, ἐπίθεσις χειρῶν', *ibid.*, pp. 496-504; the Rev. E. C. E. Owen: 'St. Gregory of Nyssa: (1) Vocabulary; (2) Style', *JTS* xxvi (1925), pp. 64-71; 'ἀποτυμπανίζω, &c.', *JTS* xxx (1929), pp. 259-66; 'δαίμων

and cognate words', *JTS* xxxii (1931), pp. 133-53; 'δῶξα and cognate words', *JTS* xxxiii (1932), pp. 132-50; 'ἐπινοέω, ἐπινοία, and allied words', *JTS* xxxv (1934), pp. 368-76; 'ἐπιούσιος', *ibid.*, pp. 376-80; 'αἰών and αἰώνιος', *JTS* xxxvii (1936), pp. 265-83 and 390-404. The present Editor subsequently published 'βασιλεία τοῦ θεοῦ, βασιλεία Χριστοῦ in the Greek Fathers', *JTS* xlix (1948), pp. 58-73, and embodied much of the material for βάπτισμα, σφραγίς, and related words in *The Seal of the Spirit* (Longmans, 1951).

due to Miss Grosvenor for her devoted work, first as a writer and reviser of articles and subsequently as a Press reader. Although no 'Sub-Editor' has been officially appointed since the early years of the Lexicon, she has in fact done as much as, or more than, an editor could reasonably expect of a colleague with that title.

The Editor records his grateful appreciation of the kindness and encouragement which he has received, sometimes in circumstances of much difficulty, from the successive Chairmen of the Committee with whom he has had the good fortune to work, Dr. R. H. Lightfoot, Dr. Leonard Hodgson, and Dr. E. R. Dodds, and the members of the Committee themselves.

It is, of course, due to the interest shown in this project, and the wise guidance given to it, by the Secretary to the Delegates and other authorities of the Clarendon Press that it has been brought successfully to the point of publication. The manuscript of the Lexicon has presented the compositors and readers with quite exceptional difficulties: a very large work consisting in the main of Greek citations and written in longhand by different hands of various nationalities, repeatedly revised and corrected by yet other hands, confronted the printer with what might seem to be an almost impossible task. The skill and care with which these difficulties have been overcome has been matched by the extraordinary vigilance and accuracy of the Press reader of the page proofs, who has eliminated a great number of minor errors and inconsistencies.

It is not possible to enumerate the many benefactors who have financed this project, or to thank them individually. From the outset regular subscriptions and single donations have been generously given by Oxford and Cambridge Colleges, Cathedral Chapters, and private individuals. During the years 1948 to 1955, when a relatively large paid staff had to be maintained, annual grants to the Lexicon were made by Oxford University. Since that time the completion of the work has been made possible by generous help from the British Academy. Much assistance has been given at various stages by the trustees of the Denyer and Johnson Fund, the Revision Surplus Fund, the Pringle Stewart Fund, and the Hort Memorial Fund, the Jowett Copyright Trustees, the Eric Vincent Educational Trust, and the Committee of Hymns Ancient and Modern, to all of whom, as to the Delegates of the Oxford University Press for undertaking the expenses of publication, the Committee of the Lexicon and the Editor are deeply grateful.

II

The object of this work is primarily to interpret the theological and ecclesiastical vocabulary of the Greek Christian authors from Clement of Rome to Theodore of Studium.

These limits are necessarily somewhat arbitrary. They have been drawn with the object of confining the Lexicon, as far as possible, to the formative period of the history of Christian thought and institutions, beginning in the sub-apostolic age (but excluding any works of that period which are contained in the canon of the New Testament) and embracing the whole era of the Creeds, the Councils down to the Second Council of Nicaea, and the great doctrinal disputes down to the Iconoclastic Controversy. The limits are not absolutely rigid. Some works of uncertain date which may be substantially pre-Christian are included, such as the *Confession of Asenath* and the *Testaments of the XII Patriarchs*, and also the *Psalms of Solomon* which admittedly belong to the Judaism of the first century B.C., but which, having been read, it seemed undesirable to exclude, especially since no existing Greek lexicon treats them fully. At the other end of the period some spurious works attributed to such authors as John of Damascus and Theodore of Studium have been included although they are strictly too late in date, as has also the medieval *Christus patiens* traditionally included among the poems of Gregory of Nazianzus.

All words illustrating the development of Christian thought and institutions have been treated as fully as possible, with extensive citations of the more important relevant passages. Thus the articles on such words as φύσις or πρόσωπον are intended to explain the history of the terminology of Trinitarian doctrine and Christology; the organization of the Church and its Ministry is illustrated by the articles on such words as ἀπόστολος, ἐπίσκοπος, and πρεσβύτερος; patristic 'spirituality' by those on θεωρία or εὐχή; worship by the entries dealing with liturgical terms;

and so on. Many common words, of no theological importance in themselves, have been included because they occur in typological or allegorical interpretations of biblical texts and so may serve to illustrate patristic methods of biblical exegesis; among many others are such commonplace words as ἵππος, ποταμός, and πούς. A few proper names have been included because of their importance in theology (e.g. Ἀδάμ) or exegesis (e.g. Βαβυλών).

This method of treatment has the obvious disadvantage that the history of the use of words (lexicography in the proper sense) has to be combined with the history of theological ideas, liturgy, institutions, canon law, and other matters. It should, however, be borne in mind that this method has been deliberately adopted in order to make the project feasible. The ideal policy would probably involve the production of two entirely distinct works, a lexicon of the language used by the Greek Christian writers on the one hand, and a very large encyclopedic dictionary of patristic theology on the other. Not only would the latter probably require many volumes, but it is the history of Christian doctrine, worship, and institutions which alone justifies the grouping of the authors with whom the Lexicon is concerned into a single class labelled 'patristic'. The authors did not use one peculiar form of the Greek language, and it might well be argued that their exclusion from Liddell Scott-Jones was somewhat illogical, since the ground for it was their religion rather than their vocabulary. Thus Synesius failed to find a place in Liddell Scott-Jones alongside the other Neoplatonist writers of the period because he ended his career as a Christian bishop. The Christian authors, judged by the kind of Greek that they wrote, do not form a single homogeneous group. The 'classical' language of the Cappadocian Fathers is very different from the vocabulary and style of Malalas or the popular Greek of much of the monastic literature. There is too great a difference between the *Didache* or Clement of Rome, with their strongly 'biblical' language, and such an author as Cyril of Alexandria, to warrant their classification under a single literary label. It is their place in Christian history which holds them together, and consequently this Lexicon, which studies their vocabulary in order to interpret their theology and its broad social and ethical implications, is primarily a theological dictionary of the Greek Fathers. It is in that sense that the original title given to this work by Dr. Swete, 'A Lexicon of Patristic Greek' should, in the first instance, be understood. It is, perhaps, a first step towards the ultimate goal of a full-scale theological dictionary of the Fathers in the manner of Kittel's *Theologisches Wörterbuch zum Neuen Testament*.

This is to look far ahead. So far as the present work is concerned it must be made clear to the reader that he must not expect to find a *thesaurus* of patristic language or a concordance to the Greek Fathers. The size of this Lexicon was determined by agreement between the Committee and the Clarendon Press at an early stage in its history. The Press has subsequently allowed those limits to be considerably exceeded; but considerations of space have always had to determine editorial policy, and there could be no question of trying to produce a work in which a reader could expect to find every instance of the use by a particular author of an important theological term, or information about the use in patristic exegesis of every important scriptural text. All that can here be offered is samples of patristic thought and specimens of the way in which biblical words and phrases were interpreted in the homilies and commentaries of the period.

A secondary object of the Lexicon is to give information about all words, whether of any theological importance or not, which are used by these writers but not included in Liddell Scott-Jones. A very large number of such words are listed here, distinguished in each case by an asterisk. Words that are only poorly attested in Liddell Scott-Jones or which are used by the Fathers with different meanings, or with differences of grammatical usage, also appear, whether or not they are relevant to patristic theology.

The dual object of the Lexicon necessitated the adoption of a format similar to that of Liddell and Scott, to which it is in part a companion. This is not ideally suited to a dictionary whose primary interest is theological, for it usually involves separate treatment for cognate words which, in a purely theological dictionary, would normally be discussed under one heading. The reader must therefore be warned that if, for example, he wishes to study the thought of the

Fathers about the subject of apostleship he will have to turn to the separate articles on ἀποστέλλω, ἀποστολή, ἀποστολικός, and ἀπόστολος. The disadvantages of this method have been mitigated as far as possible by the provision of cross-references between the various articles concerned with a single main subject, and occasionally, where no difference in the actual meaning of two associated words occurs, they are treated together in one article (e.g. εὐχή and προσευχή).

Those articles which trace the history of an idea or an institution are arranged according to the logic of their subject-matter rather than strictly lexicographically. Thus the divisions of such an article correspond to the use of the word in Trinitarian doctrine, Christology, ecclesiology, anthropology, and so on, rather than to the use of the word (if a verb) in the active, middle, and passive voices, transitively or intransitively, &c. Grammatical usage, especially if it is markedly different from that of classical Greek, is illustrated in such articles by the citations rather than by section headings. In the case of 'non-theological' entries the arrangement is more often determined by linguistic considerations.

The relation of this work to Liddell Scott-Jones demands special attention. No word which is well attested in the latter and has no particular interest for the reader of the Fathers is included in this book. The absence of a word must on no account be understood as an indication that it is not used by the patristic authors. In order, too, to make more space available for articles of major interest, the common meanings of any word, already noted by Liddell Scott-Jones, are not repeated here unless they are of significance for patristic study. Thus a common word to which Liddell Scott-Jones devote a long article may appear in this Lexicon with only one, and that an unusual, meaning. It must again on no account be supposed that the ordinary senses of such a word are absent from these authors and have been replaced by another. In all such articles the corresponding entry in Liddell and Scott is, as it were, taken as read and this Lexicon merely adds certain new information to it. The user of this work is, in fact, assumed to have Liddell and Scott by its side.

Limitations of time and space have prevented this Lexicon from taking account of biblical words or usage, except in so far as the writers of the patristic period may illuminate them by their own comments. A word treated here may have already had an interesting history in the Septuagint and the New Testament, but this cannot be described here and the reader must refer to a biblical dictionary for the scriptural antecedents of our subject-matter. Nor can this Lexicon find room for the contribution which contemporary pagan authors, especially in the field of philosophy, would sometimes make to the study of Christian thought, or for reference to the writings of Philo, of which the Fathers, particularly at Alexandria, made so much use. It has had to leave many such studies, and the light which they can throw upon the thought of the Fathers, to other existing and projected dictionaries and encyclopedias, and to confine itself strictly to the field of the Greek Fathers themselves, together with such material from Christian papyri and inscriptions as can help to illustrate their language and ideas. Those writings of the Greek Christian authors which survive only in non-Greek languages have been, for the most part, excluded, although when an article on the use of an important theological term would be seriously incomplete without reference to some work or works of a Greek author which exist only in translation, citations are given from these, preceded by 'cf.'. Such writings include those works of Origen that have come down to us only in the Latin of Rufinus or Jerome, the Latin or other versions of the *Apostolic Tradition* of Hippolytus (cited either in Latin or in English translation from the oriental versions), and Nestorius' *Book of Heraclides* (cited from F. Nau's French translation of the Syriac text).

The List of Authors and Works is not intended as a patrology, but as an indication of those works to which reference is actually made in the Lexicon, and the editions which have been used. Migne's *Patrologia Graeca* has been used in all cases where there is no critical text available, except in the case of certain authors, such as Chrysostom, Cyril of Alexandria, and Theodoret, where older editions, used by Migne, furnish a more accurate text and their book, chapter, and section numbers (where they exist), together with their page numbers, are reproduced by Migne, so that the reader who uses Migne has no difficulty in finding the references.

Many critical editions are scarce even among good libraries; for the convenience of the ordinary reader of the Fathers, therefore, Migne references have been given in addition to those to modern editions. In some cases, where the Migne enumeration of chapters or sections differs from that of the critical text, the Migne number has been given within the bracket that contains the page and line of the edition and the Migne volume and column: e.g. Or. Jo. 1. 38 (42; p. 49. 8; M. 14. 100A), where 42 is the chapter number in Migne, p. 49. 8 indicates the page and line of the critical edition (in which the same chapter is numbered 38) and the volume and column of Migne follow.

Works are usually cited by books, chapters or sections, where these exist, according to the critical text, if any, rather than Migne, unless the contrary is expressly stated. Critical texts are usually cited by page and line of the edition, except in the case of verse or where the sections of the work are very short. In a few cases, where the sections are short and very easily found either in a modern edition or in Migne, no reference at all is given in addition to the book (if any), chapter and section (e.g. 1 Clem. 42. 4). Sometimes, as in the case of Irenaeus or Cosmas Indicopleustes, the Migne reference suffices for finding a passage in the critical edition. In all such cases the Migne reference alone appears, though the critical text is, of course, always followed.

Where numbers are attached to works, such as homilies with identical titles by the same author, which are not numbered in the editions, these numbers have no bearing on chronological order but are introduced merely for convenience of reference. If chapters and sections are numbered concurrently in the editions, the sections alone are cited. The exegetical works of each author are listed in biblical order under the heading 'Exegetica'. They are normally cited by the enumeration of the edition, but if this is lacking they are cited by biblical chapter and verse. All biblical references are given with a colon between chapter and verse.

Alternative forms of a key-word are combined in one entry if they are not materially different and would be adjacent in alphabetical order. In any quotation or reference the form of the key-word first printed is to be assumed unless otherwise specified; but common variants such as -εἰα -ια, -ιον ιν, and -σσω -ττω are not separately noted.

Lower-case is the rule for nouns generally but a capital has been substituted in particular instances: resurrection (general) but Resurrection (of Christ); the gospel but, in the liturgy, the Gospel; and in lieu of the addition of 'the' in such cases as apostle (generally) but Apostle (=S. Paul); creation (created world or any act of creation) but Creation (of the world); Cross for the cross of Christ and as denoting the Christian religion; church (building) but Church (universal); and so for Fall, Law, Temple, Incarnation, etc.

It is the misfortune of the Editor of such a work as this at the present time that critical editions of the Fathers are appearing in large numbers and with great frequency. Since the manuscript was completed several important works which had to be cited from old editions reproduced by Migne have been edited, too late for the purposes of this book. It has been no part of the duty of the writers of this Lexicon to edit the texts which they used, although some particularly dubious readings have been prefaced by 's.v.l.' (*si vera lectio*) or in a few cases an obvious correction has been indicated. There can be no doubt, however, that the progress of the work of critically editing the Fathers will necessitate many corrections to this Lexicon and the deletion of certain entries. The opinions of patristic scholars about the authorship and dating of texts are also liable to rapid change. In the List of Authors and Works the findings of B. Altaner in his *Patrology* (Freiburg i. Br., 1950) and of O. Bardenhewer in his *Geschichte der altkirchlichen Literatur* (Freiburg i. Br., 1902-32) have guided the attribution of works to authors and the marking of works as dubious or spurious.

I. AUTHORS AND WORKS

ABERCUS HIEROPOLITANUS (Aberc.) epitaph.	saec. ii epitaphium Abercii, W. Lüdtké and T. Nissen Teub. 1910, M.115.1245	ACTA XANTHIPPAE ET POLYXENAE A. Xanthipp. M. R. James TS 2 ³ (1893) p. 58	saec. iii
ABRAHAM EPHESINUS (Abr. Eph.) annunt.	saec. vi oratio in annuntiationem deiparae, M. Jugie PO 16 (1922) p. 442	ADAMANTIUS (Adam.) dial.	saec. iv dialogus de recta in deum fide, W. H. van Sande Bakhuyzen GCS 1901, M.11.1713
ACACIUS BEROEENSIS (Acac. B.) ep. Alex.	ob. 438 oratio in occursum domini, ib. p. 448	AENEAS GAZAEUS (Aen.) dial.	ob. 518 Theophrastus sive dialogus, M.85.872
ep. Cyr.	epistula ad Alexandrum Hierapolitanum, ACO 1.1.7 p. 146	ep. 1-25	epistulae, EG p. 24
ep. Maxm.	epistula ad Cyrillum Alexandrinum, ACO 1.1.1 p. 99, M.77.100	AETIUS ANTIOCHENUS (Aët.) fr.	ob. 366 fragmenta, ap. Doct. Patr. 41 pp. 311-12; ap. Anast. S. monoph., M.89.1181; ap. Bas. Spir. 4
ACACIUS CAESARIENSIS (Acac. Caes.) fr. Marcell.	ob. 366 fragmenta contra Marcellum, ap. Epiph. haer. 72. 6-10	synt.	syntagmation, ap. Epiph. haer. 76. 11-12
fr. Rom.	fragmenta in Rom., Staab p. 53	AFRICANUS, SEXTUS JULIUS (Afric.) chron.	ob. post 240 chronicon, M.10.64
ACACIUS CONSTANTINOPOLITANUS (Acac. CP) †ep.	ob. 489 epistula ad Petrum Fullonem, ACO 3 p. 18, H.2.841	ep. Arist.	epistula ad Aristidem, W. Reichardt TU 34 ³ (1909) p. 53, M.10.52
ACACIUS ET PAULUS (Acac. et Paul.) ep.	saec. iv epistula ad Epiphanius, K. Holl Epiphanius 1, GCS 1915 p. 153, M.41.156	ep. Or.	epistula ad Origenem de historia Susannae, TU 34 ³ p. 78, M.11.41
ACACIUS MELITENUS (Acac. Mel.) hom.	saec. v homilia Ephesina, ACO 1.1.2 p. 90, M.77.1468	†Pers.	narratio de rebus Persicis, M.10.97; see Pers.
ACTA APOSTOLORUM APOCRYPHA M. R. James Apocrypha Anecdota, TS 2 ³ (1893) and 5 ¹ (1897)		AGAPETUS CONSTANTINOPOLITANUS, DIACONUS (Agap.) cap.	saec. vi capita admonitoria, M.86.1164
LB = R. A. Lipsius and M. Bonnet Acta Apostolorum Apocrypha 1, 2 Leipzig 1891-1903		AGAPETUS PAPA (Agap. Papa) ep. syn.	ob. 536 epistula synodica, ACO 3 p. 152, M.PL. 66.47
A. Andr. A, B	Acta Andreae, LB 2 ¹ p. 46, p. 58	AGATHANGELUS (Agath.) v. Gr. Ill.	saec. v vita Gregorii Illuminatoris, P. A. de Lagarde AGWG 35 (1889) p. 4
A. Andr. fr.	fragmenta ex Actis Andreae, LB 2 ¹ p. 38	AGATHO DIACONUS (Agath. Diac.) epilog.	saec. vii-viii epilogus, H.3.1833
A. (Pass.) Andr.	Passio Andreae, LB 2 ¹ p. 1; two recensions, the 2nd also in M.2.1217	AGATHO PAPA (Agath. Papa) ep. imp.	ob. 681 epistula ad imperatores, M.PL.87.1162
A. Andr. et Mt.	Acta Andreae et Matthaei, LB 2 ¹ p. 65	ep. syn.	epistula synodica, ib. 1215
A. Barn.	Acta Barnabae, LB 2 ² p. 292	AGRAPHA Agraph.	A. Resch, TU 30 ³ 4, 1906
A. Barth.	Acta Bartholomaei, LB 2 ¹ p. 128	ALEXANDER ALEXANDRINUS (Alex. Al.) depos.	ob. 328 de Aarii depositione, Opitz 3 p. 6, M.18.581
A. Jo.	Acta Joannis, LB 2 ¹ p. 151	ep. Aegl.	fragmenta epistulae ad Aeglonem, M.18.584
A. Mt.	Acta Matthaei, LB 2 ¹ p. 217	ep. Alex.	epistula ad Alexandrum Constantinopolitanum, Opitz 3 p. 19, M.18.548
A. Paul.	Acta Pauli, W. Schubart and C. Schmidt Hamburg 1936, cited by page and line of the Hamburg Papyrus, partly in LB 1 p. 104	ep. encycl.	epistula encyclica, Opitz 3 p. 6, M.18.572
A. Paul. et Thecl.	Acta Pauli et Theclae, LB 1 p. 235	ALEXANDER HIEROSOLYMITANUS (Alex. H.) fr.	ob. 250 fragmenta epistolarum, ap. Eus. h.e. 6, M.10.204
A. Petr. c. Sim.	Acta Petri cum Simone, LB 1 p. 78	ALEXANDER LYCOPOLITANUS (Alex. Lyc.) Man.	saec. iv de placitis Manichaeorum, A. Brinkmann Teub. 1895, M.18.412
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†fr. in 1 Cor. 7:1
†fr. in 2 Cor. 12:2
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†exhort.
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†nativ. Chr.
[†nativ. Jo. Bapt.
†Novat.
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†templ.
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†Trin.
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[†ep. 8 see Evagr. Pont.]
[†ep. 10 = Gr. Nyss. ep. 21]

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[†*ep.* 16 = Gr. Nyss. *Eun.* 10 (2 p. 226. 14, M.45. 828) q.v.]

[†*ep.* 38 = Gr. Nyss. *diff. ess.* q.v.]

†*ep.* 41 *epistula ad Julianum*, I. Bidez and F. Cumont *Iuliani Imperatoris epistulae et leges* Paris and London 1922 p. 284

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[*ep.* 117 see Firminus]

[†*ep.* 166-7 = Gr. Naz. *ep.* 65, 66]

[†*ep.* 189 = Gr. Nyss. *Trin.* q.v.]

ep. 217 *can.* 56-74 = †CCP (381) *can.* 1-17, 19-20

[†*ep.* 321 = Gr. Naz. *ep.* 57 q.v.]

[†*ep.* 335-59 = Libanius et Basilius *epp.* 1-25, LS]

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[†*ep.* 342 = Gr. Nyss. *ep.* 28 q.v.]

[†*ep.* 348 = Gr. Nyss. *ep.* 27 q.v.]

†*ep.* 360 *epistula ad Julianum*

†*ep.* 361, 363 *epistulae ad Apollinarem*

†*ep.* 365 *epistula ad Theodosium*

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[†*Eun.* 4-5 *adversus Eunomium libri duo*, G.1.279, M.29.672; see Didym.]

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†hom. in Ps. *homiliae in Pss.*, G.1.358, M.30.72

†hom. in Pr. *homilia in illud*, Ne dederis somnum, G.2.617, M.31.1497

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†exp. fid. Nic. *de fide*, G.2.223, M.31.676

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fr. *historia mystagoga*, F. E. Brightman JTS 9 (1908) pp. 257, 387

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†hom. Spir. *homilia de incarnatione*, D. Amand *Revue Bénédictine* 58 Maredsous Belgium 1948 p. 233

†inc. *sermo de informatione ascetica*, G.2.623, M.31.1509

†inform. *praevia institutio ascetica*, G.2.199, M.31.620

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†jej. *de iudicio dei*, G.2.213, M.31.653

jud. *homilia dicta in Lacizis*, G.2.587, M.31.1437

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†miser. *sermone de moribus ex diversis operibus Basilii collecti*, G.3.469, M.32.1116

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†parad. *de perfectione vitae monachorum*, G.2 p. 1065 = *ep.* 22]

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†poen. mon. *de poenitentia*, G.2.603, M.31.1476

†poenit. *canones poenitentiales*, SS 4 p. 460

†poenit. can. *precationes*, M.31.1681

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†sac. instr. *scholia in Gregorii Nazianzeni orationes*, M.36.904

†schol. Gr. Naz. *liber de Spiritu sancto*, C. F. H. Johnston Oxford 1892, G.3.1, M.32.68

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†or. 41	laudatio in Stephanum, M. 85.461	
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 †poenit. can. *canones poenitenciales*, SS 4 p. 461; cf. †Ath. poenit. can.
 †praecurs. 1, 2 in *praecursorem Christi*, G.2.805, M.50.801; G.8.25, M.59.489
 †prec. *precationes variae*, G.12.799, M.63.923; ap. *Euchol.* p. 581, M.64.1061
 †prod. Jud. in *proditionem Judae*, G.10.738, M.61.687
 †prod. serv. in *proditionem servatoris*, G.8.242, M.59.713
 †prodig. 1, 2 in *parabolam de filio prodigo*, G.8.233, M.59.515; G.8.150, M.59.627
 †prov. 1-6 de *fato et providentia*, G.2.752, M.50.749
 †pseud. de *pseudopropheta*, G.8.72, M.59.553
 †publ. 1, 2 de *publicano et pharisaeo*, G.8.116, M.59.595; G.11.796, M.62.723
 †puer. de *tribus pueris*, G.6.612, M.56.593
 †Rach. in *Rachelem et infantes*, G.10.749, M.61.697
 †remiss. de *remissione peccatorum*, G.9.845, M.60.759
 †res. in *resurrectionem Christi*, G.11.827, M.62.753
 †sac. 7 de *sacerdotio liber septimus*, G.1.805, M.48.1067 = Ephr. 3. 1
 †sacrif. de *sacrificio Cain et de fato*, G.11.792, M.62.719
 †salt. Herodiad. in *saltationem Herodiadis*, G.8.239, M.59.521
 †Samarit. 1, 2 in *Samaritanam*, G.8.253, M.59.535; G.10.797, M.61.743
 †Samarit. parab. 1, 2 in *parabolam Samaritani*, G.10.810, M.61.755; G.11.829, M.62.755
 †serm. ascens. 1, 2 *sermões in ascensionem*, *Traditio* 9 New York 1953 pp. 116-22
 †serm. jej. 1-4 *sermões de jejuniis*, G.10.846, M.61.787; G.11.804, M.62.731; G.11.831, M.62.757; G.11.833, M.62.759
 †serm. pasch. *sermo in pascha*, *Traditio* 9 New York 1953 p. 108
 †sicc. de *siccate*, G.10.775, M.61.723
 †Spir. de *Sancto Spiritu*, G.3.797, M.52.813
 †Steph. 1-3 in *Stephanum protomartyrem*, G.12.809, M.63.929
 †Steph. protomart. 1, 2 in *Stephanum protomartyrem*, G.8.217, M.59.501; G.8.227, M.59.699
 †Sus. de *Susanna*, G.6.607, M.56.589
 †synax. in *synaxin archangelorum*, G.8.285, M.59.755
 †theatr. *quod non sit accedendum ad theatrum et de Abraham*, G.6.557, M.56.541
 †Thecl. *laudatio Theclae martyris*, G.2.749, M.50.745
 †theoph. 1, 2 in *sancta theophania*, G.2.809, M.50.805; G.10.817, M.61.761

- †Thom. 1, 2 in *Thomam apostolum*, G.8.14, M.59.497; G.8.207, M.59.681
 †Thom. 3 in *novam dominicam et in Thomam apostolum*, G.12.804, M.63.927
 †transfig. in *transfigurationem*, G.10.774, M.61.721
 †transfig. in *transfigurationem*, Savile 7 p. 339
 †trid. in *triduanam resurrectionem Christi*, G.2.824, M.50.821
 †Trin. de *Trinitate*, G.1.832, M.48.1087
 †villic. in *parabolam villici iniquitatis*, G.10.843, M.61.785
 †virg. corrupt. *contra virginum corruptores*, G.9.826, M.60.741
 †virg. parab. in *parabolam virginum et de eleemosyna*, G.8.245, M.59.527
 †virt. carit. de *virtute caritatis*, G.9.861, M.60.773
 †virt. fid. de *virtute fidei*, G.9.854, M.60.767
 †virt. spei de *virtute spei*, G.9.858, M.60.771
 †Zacch. 1, 2 in *Zacchaem publicanum*, G.8.120, M.59.599; G.10.823, M.61.767
 †Zach. de *oraculo Zachariae reddito*, G.2.790, M.50.785
 CLAUDIUS APOLLINARIUS saec. ii (Claud.)
 fr. pasch. *fragmenta de paschate*, M.5.1297
 CLEMENS ALEXANDRINUS ob. ante 215 (Clem.)
 ecl. *eclogae ex scripturis prophetis*, O. Stählin GCS 3 (1909) p. 137, M.9.697
 exc. Thdot. *excerpta Theodoti*, GCS 3 p. 105, M.9.653
 fr. 1-74 *fragmenta*, GCS 3 p. 195, partly in M.9.740
 paed. *paedagogus*, GCS 1 (1905) p. 89, M.8.247
 paed. hymn. *hymnus*, ap. Clem. paed. ad fin., GCS 1 p. 291, M.8.681
 prot. *protrepticus sive cohortatio ad gentes*, GCS 1 p. 1, M.8.49
 q.d.s. *quis dives salvetur*, GCS 3 p. 159, M.9.604
 str. *stromateis* 1-6, GCS 2 (1906) p. 3, M.8.685, M.9.9; str. 7-8, GCS 3 p. 3, M.9.401
 CLEMENS ROMANUS saec. i
 1 Clem. *epistula Clementis ad Corinthios*, Bihlmeyer p. 35, M.1.201
 2 Clem. *homilia sive epistula secunda Clementis ad Corinthios*, Bihlmeyer p. 71, M.1.329 [spurious]
 CLEMENTINA Basically early third-century material, in its present form probably early fourth century
 Clem. contest. *contestatio pro iis qui librum accipiunt*, M.2.28
 Clem. ep. *epistula Clementis ad Jacobum*, M.2.32
 Clem. ep. Petr. *epistula Petri ad Jacobum*, M.2.25
 Clem. epit. A *epitome de gestis Petri*, M.2.469
 Clem. epit. B *epitome de gestis Petri*, A. R. M. Dressel *Clementinorum epitomae duae* Leipzig 1859 p. 122
 Clem. recogn. *supplementum ad recognitiones Clementinas*, M.1.1456
 Clem. recogn. *ap. Or. philoc.* 23. 22, M.1.1472
 Hom. Clem. 1-20 *homiliae Clementinae*, M.2.57
 CODEX CANONUM ECCLESIAE AFRICANAE saec. v-vii?
 Cod. Afr. H.1.861
 CODEX THEODOSIANUS
 Cod. Thds. see Thds. Imp. cod.
 COLLUTHUS saec. vi (Coll.)
 fr. *fragmenta varia*, ap. Doct. Patr. 41 p. 313; ap. C Later. act. 5, H.3.896-7
 COLUMBUS AFRICANUS saec. vii (Columb.)
 ep. *epistula ad Theodorum Papam*, int. opp. Thdr. Papae, M.PL.87.82
 CONCILIA The numbering of the *actiones* in H. is followed. Only the page and column on which the *actiones* begin are given below, not the pages and columns on which they continue after interruption. Epistles, *libelli*, *supplicationes*, etc., addressed to a council and signed by a

- body of people, are not listed below. They are cited thus, e.g. *Libell.* ap. C Chalc. act. 1.
 Creeds promulgated by Councils are listed under *Symbola*.
 Concilium Alexandrinum anno 338
 epistula, ap. Ath. apol. sec. 3-19
 Concilium Ancyranum anno 314
 canones, Lauchert p. 29
 Concilium Ancyranum anno 358
 anathemata, ap. Epiph. haer. 73. 10-11
 epistula synodica, ap. Epiph. haer. 73. 2-9
 Concilium Antiochenum anno 341
 canones, Lauchert p. 43. Prob. belonging to a somewhat earlier orthodox council; see Ballerini *Leonis opera* 3 pp. xxv f.; W. Telfer *HTR* 43 (Jan. 1950), p. 55
 epistula, H.1.589
 Concilium Antiochenum anno 363
 epistula, ap. Socr. h.e. 3. 25. 10-18
 Concilium Antiochenum anno 445
 actio, ap. C Chalc. act. 14, ACO 2.1.3 p. 69, H.2.580
 Concilium Antiochenum anno 448
 actio, ap. C Chalc. act. 10, ACO 2.1.3 p. 21, H.2.513
 Concilium Ariminense anno 359
 decretum, ap. Ath. syn. 11
 epistula ad Constantium, ap. Ath. syn. 10
 epistula ad Constantium, ap. Ath. syn. 55. 4-7
 Concilium Berytense anno 449
 actio, ap. C Chalc. act. 10, ACO 2.1.3 p. 19, H.2.512
 Concilium Carthaginense anno 256
 actio, H.1.159. For later C Carth. see *Cod. Afr.*
 Concilium Chalcedonense anno 451, oecumenicum quartum
 actiones, ACO 2.1.1 p. 55, H.2.53. (Note: act. 14 suppl., ACO 2.1.3 p. 83, int. opp. Leo. Mag., M.PL.54.1250)
 actio de Caroso et Dorotheo, ACO 2.1.3 p. 99, H.2.432
 actio de Photio Tyrio, ACO 2.1.3 p. 101, H.2.436
 canones, ACO 2.1.2 p. 158, Lauchert p. 89
 ACO 2.1.3 p. 88, Lauchert p. 96
 Lauchert p. 97
 epistulae variae, ACO 2, H.2
 Concilium Constantinopolitanum anno 360
 epistula, ap. Thdt. h.e. 2. 28
 Concilium Constantinopolitanum anno 381, oecumenicum secundum
 canones, Lauchert p. 84
 canon septimus, Lauchert p. 86
 canones, C. H. Turner *JTS* 15 1913-14 p. 164. (Note: †can. 1-17, 19-20 = Bas. ep. 217 can. 56-74)
 epistula, ap. Thdt. h.e. 5. 9
 Concilium Constantinopolitanum anno 394
 actio, M.119.821
 Concilium Constantinopolitanum anno 448
 actio, ap. C Chalc. act. 1, ACO 2.1.1 p. 100, H.2.110
 epistula ad Eutychem, ap. C Chalc. act. 1, ACO 2.1.1 p. 126, H.2.144
 epistula ad Eutychem, ap. C Chalc. act. 1, ACO 2.1.1 p. 129, H.2.148
 Concilium Constantinopolitanum anno 449
 actio, ACO 2.1.1 p. 148, H.2.172
 Concilium Constantinopolitanum anno 518
 actio, ap. CCP (536) act. 5, ACO 3 p. 67, H.2.1333
 epistula, ib., ACO 3 p. 62, H.2.1321
 Concilium Constantinopolitanum anno 536 sub Mena
 actiones, ACO 3 p. 25, H.2.1185
 Concilium Constantinopolitanum anno 543
 anathemata, Hahn p. 227, H.3.284
 CCP (553)
 act. 3
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 anath. 1-14
 CCP (638)
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 CCP (639)
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 CCP (681)
 act.
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 C Eph. (431)
 act.
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 C Eph. Orient.
 act.
 ep.
 C Eph. (449)
 act.
 C Gangr.
 can. 1-21
 ep.
 C Hier. (335)
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 C Hier. (350)
 ep.
 C Hier. (536)
 act.
 C Illyr.
 ep.
 C Laod.
 can. 1-60
 C Later.
 act.
 can. 1-20
 C Neocaes.
 can. 1-15
 C Nic. (325)
 can. 1-20
 ep.
 C Nic. (787)
 act.
 can. 1-22
 ep.
 refut.
 C Querc.
 Phot. cod. 59
 C Sard.
 can. 1-20
 ep. Alex.
 ep. cath.
 C Sel.
 ep.
 C Syr.
 act.
 ep.
 Concilium Constantinopolitanum anno 553, oecumenicum quintum
 actionis tertiae fragmentum, ap. C Later. act. 5, H.3.856
 actionis octavae fragmentum, ap. Evagr. h.e. 4. 38 p. 188, M.86.2776-7
 anathemata, Hahn p. 168, more fully in H.3.193; ∞ Justn. conf. anath. q.v.
 Concilium Constantinopolitanum anno 638
 actio, ap. C Later. act. 3, H.3.797
 Concilium Constantinopolitanum anno 639
 actio, ap. C Later. act. 3, H.3.780
 Concilium Constantinopolitanum annis 680 et 681, oecumenicum sextum
 actiones, H.3.1056
 epistula ad Agathonem Papam, M.PL.87.1247
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 Concilium Constantinopolitanum anno 754 iconoclastum dictum
 decreta, ap. C Nic. (787) act. 6, H.4.328
 Concilium Ephesinum anno 431, oecumenicum tertium
 actiones, ACO 1.1.2 p. 3, H.1.1354
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 epistulae variae, ACO 1.1.2, 3, 5, 7, H.1.1434
 Concilium orientalium Ephesi habitum anno 431
 actiones, ACO 1.1.5 p. 119, H.1.1449
 epistulae variae, ACO 1.1.3, 5, H.1.1533, 1545-8; see also Jo. Ant.
 Concilium Ephesinum anno 449, latrocinium dictum
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 Concilium Hierosolymitanum anno 335
 epistula, ap. Ath. syn. 21
 Concilium Hierosolymitanum anno 350
 epistula, ap. Ath. apol. sec. 57
 Concilium Hierosolymitanum anno 536
 actio, ACO 3 pp. 123-5, pp. 185-9, H.2.1409
 Concilium Illyricum anno 374
 epistula, ap. Thdt. h.e. 4. 9
 Concilium Laodiceum anno incerto inter 343 et 381 habitum
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 Concilium Lateranense anno 649
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 canones, H.3.921
 Concilium Neocaesariense anno incerto inter 311 et 325 habitum
 canones, Lauchert p. 35
 Concilium Nicaenum anno 325, oecumenicum primum
 canones, Lauchert p. 37
 epistula, Opitz 3 p. 47 ap. Socr. h.e. 1. 9
 Concilium Nicaenum anno 787, oecumenicum septimum
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 Concilium ad Quercum anno 403, cit. ap. Phot. cod. 59
 Concilium Sardicense anno circa 343
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 epistula ad Alexandrinos, ap. Ath. apol. sec. 37-40
 epistula catholica, first part ib. 42-47, second part ap. Thdt. h.e. 2. 8. 37-52
 Concilium Seleucense anno 359
 epistula, ap. Epiph. haer. 73. 25-26 (incorporating *Symbol.* Sel. q.v.)
 Concilium Syrium annis 518-19
 actio, ap. CCP (536) act. 5, ACO 3 p. 92, H.2.1365
 epistula, ib., ACO 3 p. 90, H.2.1361

CONCILIA (cont.)	
C Trull.	Concilium in Trullo anno 692, quini- sextum dictum
can. 1-102	canones, Lauchert p. 97
or. imp.	oratio ad imperatorem, H.3.1652
C Tyr. (518)	Concilium Tyrium anno 518
act.	actio, ap. CCP (536) act. 5, ACO 3 p. 85, H.2.1353
CONSTANS II IMPERATOR	ob. 668
(Constans)	
typ.	typus, ap. C Later. act. 4, H.3.824
CONSTANTINUS DIACONUS	saec. vi?
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laud.	laudatio omnium martyrum, M.88.480
CONSTANTINUS I IMPERATOR	ob. 337
(Const.)	
ep.	epistulae variae, cited from Athanasius and ecclesiastical historians
or. s.c.	oratio ad sanctorum coetum, int. opp. Eus., GCS 1 p. 154, M.20.1233
CONSTANTINUS II IMPERATOR	ob. 340
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ep.	epistula ad Alexandrinos ap. Thdt. h.e. 2. 2
CONSTANTINUS IV IMPERATOR POGONATUS	ob. 685
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edict.	edictum, ap. CCP (681) act. 18, H.3.1445
sacr. 1	epistula sacra, M.PL.87.1147
sacr. 2	epistula sacra, ap. CCP (681), H.3.1049
sacr. 3	epistula sacra, M.PL.96.387
sacr. 4	epistula sacra, M.PL.96.394
CONSTANTINUS VI IMPERATOR	ob. 797
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CONSTANTIUS ANTIOCHENUS	saec. iv-v
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ep. 1-5	epistulae, int. opp. Chrys. ep. 237-41, M.52. 741
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	cit. ap. Ath., Socr., Soz., Thdt.
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Const. App.	constitutiones apostolorum, Funk 1 p. 3 saec. iv
Const. App. epit.	epitome constitutionum apostolorum 8, Funk 2 p. 72
Const. Cap.	ex constitutionibus apostolorum capitula, Funk 2 p. 137
Const. Stud.	constitutiones Studitanae, int. opp. Thdr. Stud., M.99.1704
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CORNELIUS PAPA	ob. 253
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COSMAS HIEROSOLYMITANUS MELODUS	saec. viii
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can. dorm.	canon in dormitionem BMV, AGC p. 180
hymn. 1-7, 9-13	hymni, M.98.460-85, 489-513; AGC pp. 161-80, pp. 183-204
hymn. 8	hymnus in sabbato sancto, AHS 2 p. 165, partly in M.98.485
ind.	index historiarum in carminibus Gregorii Nazianzeni, M.38.669
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schol.	scholia in Gregorii Nazianzeni carmina, M.38.341
COSMAS INDICOPLEUSTES	saec. vi
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top.	topographia christiana, E. O. Winstedt Cambridge 1909, M.88.49
CYPRIANUS CARTHAGINIENSIS	ob. 258
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ep.	epistula septuagesima, H.1.154
fr. 1	fragmentum ex epistula ad Fidonem, K. Holl TU 20 ^a (1899) p. 145, ap. Jo. D. parall., M.96.516
fr. 2	fragmentum de eleemosyna, ap. C Eph. (431) act. 1, ACO 1.1.2 p. 42, H.1.1404

CYRIACUS		saec. vi
(Cyriac.)		
Laz.	hymnus in Lazarum, K. Krumbacher SBBAW 1901 p. 726, AS 1 p. 284	
CYRILLUS ALEXANDRINUS		ob. 444
(Cyr.)		
A. = J. Aubert Cyrilli Opera 1-6 Paris 1638. This edition is used where pos- sible in preference to M., which repro- duces the Aubert pages in thick type		
Pusey 1, 2 = P. E. Pusey, Cyrilli in XII Prophetas 1, 2, Oxford 1868		
Pusey 3-5 = id., Cyrilli in Joannis Evangelium accedunt fragmenta varia 1-3, Oxford 1872		
Pusey 6 = id., Cyrilli epistulae tres, libri contra Nestorium, etc., Oxford 1875		
Pusey 7 = id., Cyrilli de recta fide, etc., Oxford, 1877		
Note: Pusey's text is used only for works not in ACO. It is cited where possible by the Aubert page in the margin		
de adoratione in spiritu et veritate, A.1.1, M.68.133		
duodecim capitum defensio adversus orien- tales episcopos, ACO 1.1.7 p. 33, A.6. 157, M.76.316		
apologeticus ad imperatorem Theodosium, ACO 1.1.3 p. 75, A.6.241, M.76.453		
apologeticus contra Theodoretum, ACO 1.1.6 p. 108, A.6.203, M.76.392		
de recta fide ad Arcadium et Marinam, ACO 1.1.5 p. 62, A.5.2.42, M.76.1201		
quod unus sit Christus, Pusey 7 p. 334, A.5.714, M.75.1253		
collectio exegetica in Vetus Testamentum ex operibus Cyrilli, Maximi, et patrum aliorum, A.6.1, M.77.1176		
adversus negantes offerendum esse pro de- functis, fragmenta, Pusey 5 p. 541, M.76. 1423		
quod BMV sit deipara, ACO 1.1.7 p. 19, M.76.256		
dialogus cum Nestorio, M.76.249		
de Trinitate dialogi, A.5.1.385 (sic), M.75. 657		
fragmenta contra Diodorum Tarsensem, Pusey 5 p. 493, partly in M.76.1452c		
de dogmatum solutione, Pusey 5 p. 549, A.6.366, M.76.1077. (Note: in M. and A. the chapters are confused with those of resp. below)		
epistulae, A.5.2.1, M.77.9		
Note: those extant in Greek are listed below with the editions from which they are cited; <i>ep.</i> 1-85 are numbered in M. but not in ACO, ABAW, or Aubert, the M reference is therefore not listed below save where the epistle is omitted in Aubert		
ep. 1	ACO 1.1.1 p. 10, A.5.2.1	
ep. 2	" p. 23, A.5.2.19	
ep. 4	" p. 25, A.5.2.22	
ep. 8	" p. 109, A.5.2.30	
ep. 9	" p. 108, A.5.2.31	
ep. 10	" p. 110, A.5.2.32	
ep. 11	ACO 1.1.5 p. 10, A.5.2.36	
ep. 11a	commonitorium Posidonio datum, ACO 1.1.7 p. 171, M.77.85	
ep. 13	ACO 1.1.1 p. 92, A.5.2.42	
ep. 14	" p. 98, A.5.2.44	
ep. 16	" p. 96, A.5.2.45	
ep. 17	" p. 33, A.5.2.46	
ep. 18	" p. 113, A.5.2.47	
ep. 19	ACO 1.1.5 p. 12, A.5.2.80	
ep. 20	ACO 1.1.1 p. 116, A.5.2.81	
ep. 21	" p. 117, A.5.2.82	
ep. 23	ACO 1.1.2 p. 66, A.5.2.84	
ep. 24	ACO 1.1.1 p. 117, A.5.2.87	
ep. 25	" p. 118, A.5.2.88	
ep. 26	ACO 1.1.2 p. 69, A.5.2.89	
ep. 27	ACO 1.1.3 p. 45, A.5.2.90	
ep. 28	" p. 50, A.5.2.91	
ep. 31	" p. 72, A.5.2.95	

ep. 32	ACO 1.1.7 p. 137
ep. 33	" p. 147
ep. 37	" p. 154, A.5.2.152
ep. 39	ACO 1.1.4 p. 15, A.5.2.104
ep. 40	" p. 20, A.5.2.109
ep. 41	" p. 40, A.5.2.121
ep. 42	E. Schwartz ABAW 32 ⁶ (1927) p. 19, M.77.221
ep. 43	M.77.221 " " p. 19,
ep. 44	ACO 1.1.4 p. 35, A.5.2.132
ep. 45	ACO 1.1.6 p. 151, A.5.2.135
ep. 46	" p. 157, A.5.2.141. (Note: the second part of ep. 46, A.5.2.146-51, is ep. 40, A.5.2.115-20)
ep. 48	ACO 1.1.4 p. 31, A.5.2.155
ep. 49	" p. 34, A.5.2.157
ep. 50	ACO 1.1.3 p. 90, A.5.2.158
ep. 53	M.77.285, fragment only
ep. 54	ACO 1.1.7 p. 164, M.77.288
ep. 55	ACO 1.1.4 p. 49, A.5.2.174
ep. 56	ABAW 32 ⁶ p. 17, A.5.2.191
ep. 57	" p. 21, A.5.2.192
ep. 58	" p. 20, M.77.321
ep. 63	" p. 15, M.77.328
ep. 67	ACO 1.1.4 p. 37, A.5.2.194
ep. 69	ABAW 32 ⁶ p. 15, A.5.2.197
ep. 70	" p. 16, A.5.2.198
ep. 72	" p. 17, A.5.2.199
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ep. 78	A.5.2.209
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[†]ep. 80	M.77.365 = Bas. ep. 260. 1-6 q.v.]
ep. 81	ap. Justn. Or., ACO 3 p. 201. 22, M.77. 372
ep. 82	ABAW 32 ⁶ p. 20, M.77.376
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ep. 89	ACO 1.1.7 p. 140
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ep. Euopt.	epistula ad Euoptium, ACO 1.1.6 p. 110, A.6.200, M.76.385
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glaph. Gen.-	glaphyra in Pentateuchum, A.1.2, M.69.13, 1273-6
Di.	
fr. Num.	fragmenta in Numeros, M.69.641
fr. Reg.	fragmenta commentarii in libros Regum, M.69.681, 1276
Ps.	explanatio in Ps., M.69.717
Pr. 8:22	fragmentum in illud, Dominus creavit me, M.69.1277
fr. Cant.	fragmenta in Cant., M.69.1277
Is.	commentarius in Is., A.2, M.70
fr. Jer.	fragmenta in Jer., M.70.1452
fr. Bar.	fragmentum in Bar., M.70.1457
fr. Ezech.	fragmenta in Ezech. M.70.1457
fr. Dan.	fragmenta in Dan., M.70.1461
Os.-Mal.	commentarius in duodecim prophetas, Pusey 1, 2, A.3, M.71, 72
fr. Mt.	fragmenta in Mt. M.72.365, some frr. also in Doct. Patr.
Lc.	fragmenta commentarii in Lc., M.72.476; J. Sickenberger TU 34 ¹ (1910) p. 76; Pusey 5 pp. 470-4
Jo.	commentarius in Jo., Pusey 3-5, A.4, M.73, 74
fr. Ac.	fragmenta commentarii in Ac., Pusey 5 p. 441, M.74.757
Rom.	explanatio in Rom., Pusey 5 p. 174, M.74. 773
1 Cor.	explanatio in 1 Cor., Pusey 5 p. 249, M.74. 856
2 Cor.	explanatio in 2 Cor., Pusey 5 p. 320, M.74. 916
fr. Gal.	fragmenta in Gal., M.74.952
Col. 4:6	fragmentum in illud, Sermo vester, M.74. 952
Heb.	fragmenta explanationum in Heb., Pusey 5 pp. 362-423, pp. 461-8, M.74.953
fr. Jac.	fragmenta in Jac., Pusey 5 p. 445, M.74. 1008

fr. 1 Petr.	fragmenta in 1 Petr., Pusey 5 p. 447, M.74. 1012
fr. 2 Petr.	fragmenta in 2 Petr., Pusey 5 p. 449, M.74. 1017
fr. 1 Jo.	fragmenta in 1 Jo., Pusey 5 p. 450, M.74. 1021
fr. Judae	fragmentum in epistulam Judae, Pusey 5 p. 451, M.74.1024
expl. xii cap.	explicatio duodecim capitum, ACO 1.1.5 p. 15, A.6.145, M.76.293
fr.	fragmenta varia, Pusey 5 pp. 452-8; M.76. 1453; ap. Doct. Patr.
hom. div.	homiliae diversae, A.5.2.350, M.77.981; numbered in M. but not in ACO or Aubert; the M. reference is therefore not listed below save where the homily is omitted in Aubert
hom. div. 1	Ephesi praedicata, ACO 1.1.2 p. 96, A.5.2.350
hom. div. 2	Ephesi praedicata in die Joannis evange- listae, ACO 1.1.2 p. 94, A.5.2.352
hom. div. 3	de Paulo Emeseno, ACO 1.1.4 p. 14, A.5.2.354
hom. div. 4	de Maria deipara in Nestorium, ACO 1.1.2 p. 102, A.5.2.355
hom. div. 5	Ephesi praedicata deposito Nestorio, ACO 1.1.2 p. 92, A.5.2.358
hom. div. 6	in Joannem Antiochenum, ACO 1.1.2 p. 98, A.5.2.361
hom. div. 7	Ephesi praedicata priusquam a comite com- prehenderetur, ACO 1.1.2 p. 100, A.5.2.364
hom. div. 9	in transfigurationem, A.5.2.366, properly part of the lost commentary on Lc.
†hom. div. 10	in mysticam coenam, A.5.2.370 (ascribed by M. Richard, Revue d'histoire ecclési- astique 33, Louvain 1937, p. 46 to Thphl. Al.)
†hom. div. 11	in Mariam deiparam, A.5.2.379 a later expanded version of hom. div. 4
hom. div. 12	in occursum et circumcisionem, A.5.2.385, properly part of the lost commentary on Lc., cf. Lc. 2. 22-34, M.72.1496-1505 above
[†]hom. div. 13	in ramos palmarum, A.5.2.391 = Eulog. palm. q.v.]
†hom. div. 14	de exitu animi, A.5.2.404, perhaps by Thphl. Al., cf. Apophth. Patr., M.65.200
hom. div. 15	de incarnatione, E. Schwartz ABAW 32 ⁶ (1927) p. 13, M.77.1089
hom. div. 16	de concordia ecclesiarum, ACO 1.1.7 p. 173, M.77.1096
hom. div. 17	in parabolam vineae, M.77.1096
hom. div. 18	fragmenta de translatione reliquiarum martyrum Cyri et Joannis, M.77.1100
hom. div. 19	contra eunuchos, M.77.1105
hom. div. 20	in deum incarnatum, Pusey 5 p. 459, M.77. 1109
hom. div. 21	de fide fragmenta, Pusey 5 p. 538, M.77. 1112
hom. div. 22	ad Alexandrinos, Pusey 5 p. 460, M.77.1116
hom. pasch. 1, 2,	homiliae paschales, A.5.2.1, M.77.401
4-30	
†inc.	de incarnatione, ACO 1.1.5 p. 3, A.5.1.801, M.75.1413
[†]inc.	de incarnatione, M.75.1420; see Thdt.]
inc. unigen.	de incarnatione unigeniti dialogus, Pusey 7 p. 11, A.5.1.678, M.75.1189; very similar to Thds. below
Juln.	contra Julianum, A.6.2.1, M.76.504
Juln. 11-19 fr.	fragmenta librorum contra Julianum, M.76.1057
libell.	libellus ap. C Eph. (431) act. 4, ACO 1.1.3 p. 16, H.1.1486; written jointly with Memnon
Nest.	contra Nestorium, ACO 1.1.6 p. 13, A.6.1.1, M.76.9
†obit.	fragmenta de obitu sanctorum trium puerorum et Danielis, M.77.1117
Pulch.	de recta fide ad Pulcheriam et Eudociam, ACO 1.1.5 p. 26, A.5.2.128, M.76.1336
resp.	responsio ad Tiberium, Pusey 5 p. 576, A.6.366, M.76.1077. (Note: in A. and M. the chapters are confused with those of dogm. above)

CYRILLUS ALEXANDRINUS (<i>cont.</i>)	
<i>schol. inc.</i>	<i>scholia de incarnatione</i> , ACO 1.5.1 pp. 219-31, A.5 ¹ .779, M.75.1369
† <i>Spir.</i>	<i>argumentorum de Sancto Spiritu capita</i> , A.5 ¹ .661, M.75.1124, a working over of Thds. below
<i>syn. def.</i>	<i>de synagogae defectu</i> , M.76.1421
<i>synous.</i>	<i>contra Synousiastas</i> , Pusey 5 p. 476
<i>Thdr. Mops.</i>	<i>fragmenta contra Theodorum Mopsuestenum</i> , Pusey 5 p. 511
<i>Thds.</i>	<i>de recta fide ad Theodosium</i> , ACO 1.1.1 p. 42, A.5 ² (3).1, M.76.1133
<i>thes.</i>	<i>thesaurus de Trinitate</i> , A.5 ¹ .1, M.75.9
<i>thes. fr.</i>	<i>fragmenta ex thesauro</i> , AS 5 p. 38
† <i>Trin.</i>	<i>de Trinitate</i> , A.6 ¹ .1, M.77.1120 saec. vii
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<i>catech. 1-18</i>	<i>catecheses illuminandorum 1-11</i> , W. K. Reischl <i>Cyriti opera</i> 1 Munich 1848 p. 29, M.33.369; <i>catech. 12-18</i> , J. Rupp <i>Cyriti opera</i> 2 Munich 1860 p. 3, M.33.725
<i>catech. 19-23</i>	<i>catecheses mystagogicae</i> , J. Rupp op. cit. p. 345, M.33.1065 (ascribed in some MSS to Joannes II Hierosolymitanus; ob. 417)
<i>ep. Const.</i>	<i>epistula ad Constantium de visione crucis</i> , J. Rupp op. cit. p. 434, M.33.1165
† <i>ep. Jul.</i>	<i>epistula ad Julium papam</i> , M.33.1208
<i>fr. 1-5</i>	<i>fragmenta</i> , M.33.1181; <i>fr. 1</i> , ap. Doct. Patr. 15 p. 92; <i>fr. 2</i> , ib. p. 93; <i>fr. 3</i> , AP 5, ib. 15 p. 104; <i>fr. 4</i> , ap. Doct. Patr. 2 p. 20; <i>fr. 5</i> , ib. 15 p. 104
<i>hom.</i>	<i>homilia in paralyticum ad piscinam jacentem</i> , J. Rupp op. cit. p. 406, M.33.1132
† <i>occurs.</i>	<i>in occursum domini</i> , M.33.1188
<i>procatech.</i>	<i>procatechesis</i> , W. K. Reischl op. cit. p. 3, M.33.332
CYRILLUS SCYTHOPOLITANUS ob. c. 558	
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<i>v. Abr.</i>	<i>vita Abraami</i> , E. Schwartz TU 49 ² (1939) p. 243
<i>v. Cyriac.</i>	<i>vita Cyriaci</i> , ib. p. 222
<i>v. Euthym.</i>	<i>vita Euthymii</i> , ib. p. 3
<i>v. Jo. Hes.</i>	<i>vita Joannis Hesychastis</i> , ib. p. 201
<i>v. Sab.</i>	<i>vita Sabae</i> , ib. p. 85
<i>v. Thds.</i>	<i>vita Theodosii</i> , ib. p. 235
<i>v. Thgn.</i>	<i>vita Theognii</i> , ib. p. 241
CYRUS ALEXANDRINUS ob. 643	
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<i>cap. 1-9</i>	<i>capita</i> , ap. CCP (681) act. 13, H.3.1340
<i>ep. 1-3</i>	<i>epistulae ad Sergium Constantinopolitanum</i> , ep. 1 ap. C Later. act. 3, H.3.804; ep. 2, 3 ap. CCP (681) act. 13, H.3.1337, 1340
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<i>fr.</i>	<i>fragmentum epistulae ad Julianum et Severum</i> , ap. Doct. Patr. 41 p. 313
DALMATIUS ARCHIMANDRITA ob. 436	
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<i>ep. Eph. 1</i>	<i>epistula ad synodum Ephesinam</i> , ACO 1.1.7 p. x, M.85.1797
<i>ep. Eph. 2</i>	<i>epistula ad synodum Ephesinam</i> , ACO 1.1.3 p. 14, M.85.1800
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<i>troph.</i>	<i>trophaea</i> , G. Bardy PO 15 (1920) p. 189
DAMASUS PAPA ob. 384	
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<i>anath.</i>	<i>anathemata</i> , ap. Thdt. h.e. 5. 11
<i>ep. Illyr.</i>	<i>epistula ad Illyricos</i> , ap. Thdt. h.e. 2. 22. 2-12
<i>ep. orient.</i>	<i>epistula ad episcopos orientales</i> , ap. Thdt. h.e. 5. 10
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<i>v. Jo. Clim.</i>	<i>vita Joannis Climaci</i> , M.88.596
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<i>fr.</i>	<i>fragmentum ex oratione de terrae motu</i> , AS 2 p. 345

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† <i>Ar.</i>	<i>sermo contra Arianos</i> , M.65.1149	
<i>ascens.</i>	<i>homilia de ascensione Domini</i> , M.65.1141	
<i>perf.</i>	<i>de perfectione spirituali</i> , J. E. Weis-Liebersdorf Teub. 1912	
DIALOGI		
<i>Dial. Ath. et Zacch.</i>	<i>dialogus Athanasii et Zacchaei</i> , F. C. Conybeare Oxford 1898 p. 1 c. 300	
<i>Dial. Christ. et Jud.</i>	<i>dialogus Christiani et Judaei (Papisci et Philonis)</i> , A. C. McGiffert Marburg 1889 c. 700	
<i>Dial. Christ. et Jud. fr.</i>	<i>dialogi Christiani et Judaei fragmentum</i> , ap. C Nic. (787) act. 5, H.4.293	
<i>Dial. Mont. et Orth.</i>	<i>dialogus Montanistae et Orthodoxi</i> , G. Ficker ZKG 26 (1905) p. 447 saec. iv	
<i>Dial. Tim. et Aquil.</i>	<i>dialogus Timothei et Aquilae</i> , Conybeare op. cit. p. 65	
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<i>Did.</i>		Bihlmeyer p. 1
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<i>Didasc. patr.</i>	<i>Didascalia cccviii patrum</i> , P. Batiffol Paris 1887 ∞ †Ath. syntag.	
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<i>Pr.</i>	<i>fragmenta in Pr.</i> , M.39.1621	
<i>Jo.</i>	<i>fragmenta in Jo.</i> , M.39.1645	
<i>Ac.</i>	<i>fragmenta in Ac.</i> , M.39.1653	
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† <i>Jac.</i>	} <i>fragmenta in epistulas catholicas</i> , M.39.1749	
† <i>1 Petr.</i>		
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<i>fr.</i>	<i>fragmenta dogmatica</i> , M.39.1109	
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<i>proem. Pss.</i>	<i>proemium in Pss.</i> , L. Mariés <i>Recherches de Science Religieuse</i> 9 Paris 1919 p. 82	
<i>proem. Ps. 118</i>	<i>proemium in Ps. 118</i> , ib. p. 90	
<i>Rom.</i>	<i>fragmenta in Rom.</i> , Staab p. 83	
<i>fat.</i>	<i>excerpta de opere contra fatum</i> , ap. Phot. cod. 223	
<i>synous.</i>	<i>fragmenta ex libris contra Synousiastas</i> , M.33.1560	
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† <i>Diogn. 11-12</i>		
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<i>ep. can.</i>	<i>epistula canonica</i> , C. L. Feltoe <i>The Letters and other Remains of Dionysius of Alexandria</i> Cambridge 1904 p. 94, M.10.1272	
† <i>ep. Paul. Sam.</i>	<i>epistula ad Paulum Samosatenum</i> , E. Schwartz SBBAW 1927 ³ p. 3	
<i>fr.</i>	<i>fragmenta</i> , cited from Feltoe except those	

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<i>fragmenta exegetica maiora</i>	
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† <i>fr. 1-4 in Job</i>	<i>fragmenta in Job</i> , ib. p. 201
† <i>fr. Cant.</i>	<i>fragmentum in Cant.</i> , ib. p. 228
† <i>fr. Eccl.</i>	<i>fragmenta in Eccl.</i> , ib. p. 210, M.10.1577
† <i>fr. in Lc. 22</i>	<i>fragmenta in Lc. 22</i> , ib. p. 231, M.10.1589, 1597
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	cit. ap. Ath. apol. sec. 81
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<i>ep. Thdr.</i>	<i>epistula ad Theodorum</i> , ib.
DIONYSIUS CORINTHIUS saec. ii	
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	cit. ap. Eus. h.e. 2. 25. 8, 4. 23. 10-12
DIONYSIUS ROMANUS ob. 268	
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	cit. ap. Ath. decr. 26
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<i>Disp. Phot.</i>	<i>disputatio Photini Manichaei cum Paulo Persa</i> , M.88.529
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<i>Doct. Patr.</i>	<i>doctrina patrum de incarnatione verbi</i> , F. Diekamp Münster 1907
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<i>Dogm. Orth.</i>	M.98.1229
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<i>Dorm. BMV</i>	C. Tischendorf <i>Apocalypses Apocryphae</i> Leipzig 1866 p. 95
DOROTHEUS ABBAS ob. post 535	
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<i>doct. 1-20, 22, 23</i>	<i>doctrinae diversae</i> , M.88.1617
<i>ep. 1-8</i>	<i>epistulae</i> , M.88.1837
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† <i>disc. Dom.</i>	<i>de lxx discipulis domini et xii apostolis</i> , T. Schermann <i>Prophetarum Vitae</i> , Teub. 1907 p. 132, M.92.1060 post 600
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<i>fr.</i>	<i>fragmenta</i> , ap. Doct. Patr.
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† <i>cant. 3</i>	<i>canticum 3</i> , ib. p. 293 = <i>Hymn.</i> , KIT 52-53 (1931) p. 21 q.v.]
† <i>cant. 4</i>	<i>canticum 4</i> , AS 1 p. 296, is by Rom. Mel. q.v.]
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<i>anacr.</i>	<i>carmen anacreonticum</i> , AGC p. 47
<i>thren.</i>	<i>threneticon</i> , P. Matrangia <i>Anecdota Graeca</i> 2 (1850) p. 645
EPHRAEM ANTIOCHENUS saec. vi	
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<i>fr.</i>	<i>fragmenta</i> , M.86.2104; ap. C Later. act. 5, H.3.885
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volume, page, and letter. Many of these are thought to be spurious	
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† <i>Abr. El.</i>	<i>sermo in Abraham</i> , Mercati op. cit. p. 99
<i>enc. Bas.</i>	<i>sermo in Eliam prophetam</i> , Mercati op. cit. p. 201, Assemani 3.240
† <i>nativ.</i>	<i>encomium in Basilium Magnum</i> , Mercati op. cit. p. 143; Assemani 2.289
<i>non. rid.</i>	<i>homilia in Christi nativitate</i> , Mercati <i>Biblica</i> 1 Rome 1920 p. 84
† <i>poenit. can.</i>	<i>non esse ridendum</i> , W. Heffening OC 11 (1936) p. 62, Assemani 1.254
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<i>serm. syn.</i>	<i>sermo laudatorius in synodo Nicaea habitus</i> , M.98.1313
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<i>anac.</i>	K. Holl GCS 1-3 1915, 1922, 1933
	<i>anacephalaioes seu recapitulatio brevis panarii</i> , GCS 1 pp. 162, 234; 2, pp. 1, 211; 3 pp. 1, 230, 415; M.41.165, 281, 577, 845; M.42.9, 336, 640
<i>anc.</i>	<i>ancoratus</i> , GCS 1 p. 5, M.43.17
† <i>anc. synops.</i>	<i>ancorati synopsis</i> , GCS 1 p. 1, M.43.12
<i>ep. Arab.</i>	<i>epistula ad Arabes</i> , ap. haer. 78. 2-24
<i>ep. fr.</i>	<i>epistula</i> , K. Holl <i>Gesammelte Aufsätze zu Kirchengeschichte</i> 2 Tübingen 1927 p. 205
† <i>epit. haer.</i>	<i>haereseum 1-34 epitome</i> , G. Dindorf <i>Epiphani Opera</i> vol. 1 Leipzig 1859 p. 341
<i>exp. fid.</i>	<i>expositio fidei</i> , GCS 3 p. 496, M.42.773
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(Eut.)

conf.

ep. Thds.

supplic.

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(Eutych.)

ep. Vigil.

pasch.

EVAGRIUS PONTICUS

(Evagr. Pont.)

cap. 1-33

cap. pract. A, B

ep.

fr. 1-67

Gnost.

or.

rer. mon.

schol.

sent. 1-25

sent. al. 1-26

sent. mon.

sent. virg.

vit. cog.

EVAGRIUS SCHOLASTICUS

(Evagr.)

h.e.

EVANGELIA APOCYPHA

Anaph. Pil. A, B

Ev. Barth.

Ev. Ebion.

Ev. Petr.

Ev. Thom. A, B

Keryg. Petr.

Narr. Jos.

Protev.

EXORCISMI ET INCANTATIONES

Exorc.

EXORCISMI ET INCANTATIONES

Exorc.

FAUSTUS

(Faust.)

†ep.

FELIX I PAPA

fr.

FELIX III PAPA

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†ep. Zen. imp.

FIRMINUS

ep. Bas.

FIRMUS CAESARIENSIS

(Firm.)

ep. 1-45

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ep.	<i>epistula ad Athanasium</i> , ap. Ath. apol. sec. 64
ISCHYRIONUS DIACONUS (Isch.)	saec. v
libell.	<i>libellus contra Dioscurum</i> , ap. C Chalc. act. 3, ACO 2.1.2 p. 17, H.2.325
ISIDORUS HISPALENSIS (Isid. H.)	ob. 636
etym.	<i>etymologiarum libri</i> (Lat.), W. M. Lindsay <i>Scriptorum Classicorum Bibliotheca Oxoniensis</i> 1911
ISIDORUS PELUSIOTA (Isid. Pel.)	ob. c. 435
epp.	<i>epistularum libri quinque</i> , M.78.77
JOANNES I ANTIOCHENUS (Jo. Ant.)	ob. 441
ep. cler. CP	<i>epistula ad clerum Constantinopolitanum</i> , ACO 1.1.5 p. 127. 13, int. opp. Thdt. ep. 155, M.83.1448
ep. Cyr. 1-4	<i>epistulae ad Cyrillum</i> : 1, ACO 1.1.1 p. 119, int. opp. Cyr. ep. 22, M.77.132; 2, ACO 1.1.4 p. 7, int. opp. Cyr. ep. 38, M.77.169; 3, ACO 1.1.7 p. 151; 4, ACO 1.1.7 p. 155, int. opp. Cyr. ep. 47, M.77.248
ep. episc.	<i>epistula ad episcopos orientales</i> , ACO 1.1.7 p. 156
ep. excomm.	<i>epistula ad episcopos excommunicatos</i> , ACO 1.1.5 p. 124, H.1.1457
ep. Maxm.	<i>epistula ad Maximianum</i> , ACO 1.1.7 p. 160
ep. Nest.	<i>epistula ad Nestorium</i> , ACO 1.1.1 p. 93, M.77.1449
ep. pop. CP	<i>epistula ad populum Constantinopolitanum</i> , ACO 1.1.5 p. 128, int. opp. Thdt. ep. 156, M.83.1448
ep. praef.	<i>epistula ad praefectum et magistrum</i> , ACO 1.1.5 p. 132, int. opp. Thdt. ep. 159, M.83.1456
ep. praepos.	<i>epistula ad praepositum et scholasticum</i> , ACO 1.1.5 p. 133, int. opp. Thdt. ep. 160, M.83.1457
ep. Ruf.	<i>epistula ad Rufum</i> , ACO 1.1.3 p. 39, int. opp. Thdt. ep. 170, M.83.1476
ep. senat. CP	<i>epistula ad senatum Constantinopolitanum</i> , ACO 1.1.5 p. 127, int. opp. Thdt. ep. 154, M.83.1445
ep. Xyst.	<i>epistula ad Xystum</i> , ACO 1.1.7 p. 158
ep. Xyst. et Cyr.	<i>epistula ad Xystum, Cyrillum et Maximianum</i> , ACO 1.1.4 p. 33, int. opp. Cyr. ep. 35, M.77.164
hom. propos.	<i>homilia</i> , ACO 1.1.7 p. 84
relat. imp. 1-6	<i>propositio Acacio Bevoensi oblata et ad Cyrillum missa</i> , ACO 1.1.7 p. 146
	<i>relationes ad imperatorem seu imperatores seu imperatrices</i> : 1, ACO 1.1.5 p. 124, M.83.1440; 2, ACO 1.1.5 p. 131, M.83.1441; 3, ACO 1.1.5 p. 129, M.83.1452; 4, ACO 1.1.5 p. 131, M.83.1453; 5, ACO 1.1.5 p. 125, M.83.1457; 6, ACO 1.1.7 p. 157
sent.	<i>sententia</i> , ap. C Eph. Orient. act., ACO 1.1.5 p. 122, H.1.1453
JOANNES CAESARIENSIS (Jo. Caes.)	saec. vi
fr.	<i>fragmenta</i> , ap. Doct. Patr. 24, p. 166

- JUSTINUS MARTYR, PHILOSOPHUS (cont.)
†monarch. liber de monarchia dei, M.6.312
†or. Gr. oratio ad Graecos, M.6.229
†qu. Chr. quaestiones Christianae ad Graecos, M.6.1401
†qu. Gr. quaestiones Graecae ad Christianos, M.6.1464
†qu. et resp. quaestiones et responsiones ad orthodoxos, M.6.1249 } saec. iv
- KERYGMA PETRI see EVANGELIA APOCRYPHA
- LEO I IMPERATOR (Leo I Imp.) ob. 474
ep. epistula ad Anatolium Constantinopolitanum, ap. Evagr. h.e. 2. 9 p. 59, M.86.2528
- LEO III ISAUROS ET CONSTANTINUS V COPRONYMUS saec. viii
(Leo III Imp.)
ecl. ecloga legum, G. E. Zacharias von Lingenthal Collectio juris Graeco-Romani Leipzig 1852 p. 9
- LEO I PAPA (Leo Mag.) ob. 461
ep. epistulae variae, M.PL.54.714 ff.
ep. 20 ACO 2.1.2 p. 45
23 " " p. 46
28 " 2.1.1 p. 10 (The Tome)
29 " " p. 45
30 " " p. 45
32 " " p. 42
33 " " p. 43
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44 " " p. 25
45 " " p. 47
50 " " p. 50
51 " " p. 51
72 " " p. 37
93 " " p. 31
104 " 2.1.2 p. 58
106 " " p. 56
114 " " p. 61
115 " " p. 62
139 " " p. 63
165 E. Schwartz ABAW 32^b (1927) p. 56
- LEO II PAPA ob. 683
ep. epistula ad Constantinum IV Imperatorem, ap. CCP (681) act. 18, H.3.1469, M.PL.96.399
- LEONTIUS ABBAS (Leont. Abb.) saec. vii
v. Gr. Agr. vita Gregorii Agrigentini, M.98.549
- LEONTIUS BYZANTINUS ob. c. 543
(Leont. B.)
Apoll. adversus fraudes Apollinaristarum, M.86.1948
arg. Sev. adversus argumenta Severi, M.86.1916
cap. Sev. capita triginta contra Severum, M.86.1901
fr. def. fragmenta varia, M.86.2004
fragmenta (definitiones), ap. Doct. Patr. 33 pp. 251-2
mesopent. sermo in mediam pentecosten, M.86.1976
Nest. et Eut. contra Nestorianos et Eutychnianos, M.86.1268
parasc. sermo in sanctam parascევam, M.86.1993
†sect. de sectis, M.86.1193
- LEONTIUS HIEROSOLYMITANUS saec. vi
(Leont. H.)
monoph. contra monophysitas, M.86.1769
Nest. adversus Nestorianos, M.86.1400
- LEONTIUS ET JOANNES (Leont. et Jo.)
sacr. rerum sacrarum liber seu collectanea de rebus sacris, M.86.2017
- LEONTIUS NEAPOLITANUS ob. post 668
(Leont. N.)
†laud. Barn. fragmentum Barnabae encomii, F. de Cavalieri ST (1920) p. 144
serm. 1-3 sermones, M.93.1565
v. Jo. Eleem. vita Joannis Eleemosynarii, H. Gelzer SAQ 5 (1893)
v. Sym. vita Symeonis Sali, M.93.1669

- LIBERIUS PAPA ob. 366
(Liber.)
†ep. Ath. epistula ad Athanasium, M.28.1441
ep. Maced. epistula ad Macedonianos, ap. Socr. h.e. 4. 12
- LICINIA EUDOXIA AUGUSTA saec. v
(Licin.)
ep. epistula ad Theodosium, int. opp. Leo. Mag. ep. 57, ACO 2.1.1 p. 6, M.PL.54.862
- LITURGIAE ET RITUALIA
(Lit.) (Rit.)
Lit. ap. Const. Liturgy in the Apostolic Constitutions App. 8. 5-15
Lit. Bas. Liturgy of S. Basil, F. E. Brightman Liturgies Eastern and Western Oxford 1896 p. 309; also cited from Brightman p. 400 and from the variant of the Coptic rite in M.31.1629
Lit. Chrys. Liturgy of S. John Chrysostom, Brightman p. 309; also cited from Brightman p. 353 and M.63.901
Lit. Gr. Naz. Liturgy of S. Gregory of Nazianzus, a variant of the Coptic rite, M.36.700
Lit. Jac. Liturgy of S. James, B.-Ch. Mercier PO 26 (1946) p. 160; also cited from G. Cozzaluzi NBP 102 (1905) p. 37
Lit. Marc. Liturgy of S. Mark, P. Dér-Baliz. (= Bodleian Library MS Gr. Liturg. c.3 (P.), saec. iv) ed. C. H. Roberts and B. Capelle An Early Euchologion: The Dér-Balizeh Papyrus enlarged and re-edited Louvain 1949; PStrasb. (= Strasbourg University P. Gr. 254, saec. iv-v) ed. M. Andrieu and P. Collomp Revue des sciences religieuses 8 Strasbourg 1928 p. 500; PRyl. 465 (saec. vi); also cited from Brightman p. 113
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Rit. Bapt. Baptismal rite, F. C. Conybeare Rituale Armenorum Oxford 1905 pp. 389, 438
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Rit. Sacr. Prayers for animal sacrifices, Conybeare p. 413, p. 436
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- LUCIANUS ANTIOCHENUS ob. 312
(Lucn.)
fr. fragmentum, ap. Chron. Pasch., M.92.689b
- LUCIUS ALEXANDRINUS saec. iv
(Luc. Al.)
fr. pasch. fragmentum sermonis in pascha, ap. Doct. Patr. 9 p. 65
- MACARIUS AEGYPTIUS (MAGNUS) ob. c. 390
(Mac. Aeg.)
Note: all works attributed to Macarius of Egypt are generally held to be spurious
carit. de caritate, M.34.908
cust. cor. de custodia cordis, M.34.821
elev. de elevatione mentis, M.34.889
ep. epistula, M.34.409-420B; [420C-442 = Gr. Nyss. instil. q.v.]
hom. 1-50 homiliae spirituales, M.34.449 (saec. v-vii)
hom. 51-58 homiliae, G. L. Marriott Macarii Anecdota HTS 5 (1918); hom. 54 consists of extracts from Pall. h. Laus.
libert. ment. de libertate mentis, M.34.936
or. de oratione, M.34.853
pat. de patientia et discretione, M.34.865
perf. de perfectione in spiritu, M.34.841
prec. preces, M.34.445
- MACARIUS ALEXANDRINUS ob. c. 393
(Mac. Al.)
†serm. sermo de animae exitu, M.34.385
- MACARIUS ANTIOCHENUS ob. 685
(Mac. Ant.)
fr. fragmentum sermonis, ap. CCP (681) act. II, H.3.1300E
symb. symbolum, ib. 8, H.3.1167
- MACARIUS MAGNES saec. iv-v
(Mac. Mgn.)
apocr. apocriticus ad Graecos, C. Blondel Paris 1876

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- MALCHIO ANTIOCHENUS saec. iii
(Malch.)
ep. fragmentum epistulae, ap. Eus. h.e. 7. 30
fr. fragmenta disputationis contra Paulum Samosatenum, F. Loofs Paulus von Samosata TU 44^s (1924) pp. 335 ff.
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(Malchus)
exc. gent. excerpta de legationibus gentium ad Romanos, C. de Boor Excerpta historica iussu imperatoris Constantini Porphyrogenitii confecta i Berlin 1903 p. 568, M.113.780
exc. Rom. excerpta de legationibus Romanorum ad gentes, ib. p. 155, M.113.756
- MANES ob. 275
(Man.)
ep. Add. fragmentum epistulae ad Addam, ap. Eust. Mon. ep., M.86.904A
ep. Cond. fragmentum epistulae ad Condarum, ap. Doct. Patr. 9 p. 64
ep. Scyth. fragmentum epistulae ad Scythianum, ap. Eust. Mon. ep., M.86.903B
ep. Zeb. fragmentum epistulae ad Zebinam, ap. Doct. Patr. 41, p. 306
- MARCELLUS ANCYRANUS saec. iv
(Marcell.)
ep. epistula ad Julium papam, ap. Epiph. haer. 72. 2. 3
fr. 1-115 fragmenta, int. opp. Eus. GCS 4 p. 185; fr. 1-85, 87-115, ap. Eus.; fr. 86, ap. Epiph. haer. 72. 6
- MARCIANUS IMPERATOR ob. 457
(Marcian. Imp.)
adloc. adlocutio ad synodum Chalcedonensem, ap. C. Chalc. act. 6, ACO 2.1.2 p. 139, H.2.452
const. Chalc. constitutio de confirmatione gestorum Chalcedonensis synodi, ACO 2.1.3 p. 119, H.2.661
const. Eut. constitutio de Eutyche, ACO 2.1.3 p. 122, H.2.676
const. Flav. constitutio de Flaviano, ACO 2.1.3 p. 121, H.2.676
decr. decretum, ap. C. Chalc. act. 5, ACO 2.1.2 p. 124, H.2.449
edict. edictum, ACO 2.1.3 p. 120, H.2.660
ep. Al. epistula ad monachos Alexandrinos, ACO 2.1.3 p. 129, partly in H.2.664
ep. Chalc. epistula ad synodum Chalcedonensem, ap. C. Chalc. act. 11, ACO 2.1.3 p. 44, H.2.545
ep. episc. epistula ad episcopos omnes, ACO 2.1.1 p. 27, H.2.45
ep. Hier. epistula ad archimandritas Hierosolymitanos, ACO 2.1.3 p. 124, H.2.668
ep. Leo. 1-4 epistulae ad Leonem: 1, int. opp. Leo. Mag. ep. 73, ACO 2.1.1 p. 10, M.PL. 54.900; 2, int. opp. Leo. ep. 76, ACO 2.1.1 p. 8, M.PL.54.904; 3, int. opp. Leo. ep. 100, ACO 2.1.2 p. 55, M.PL.54.972; 4, int. opp. Leo. ep. 110, ACO 2.1.2 p. 61, M.PL.54.1018
ep. Mac. epistula ad Macarium, ACO 2.1.3 p. 131, H.2.665
ep. Nic. 1, 2 epistulae ad synodum Nicaenam, ACO 2.1.1 pp. 28, 30, H.2.49, 52
ep. Pal. epistula ad synodum Palestinam, ACO 2.1.3 p. 133, H.2.684
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(Marc. Er.)
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(Maro)
cit. ap. Anast. S. hod. 22, M.89.293D-6B
- MARTINUS PAPA ob. 649
(Martin.)
ep. 1, 3-13 epistulae, M.PL.87.119
- MARTYRIUS ANTIOCHENUS saec. v
(Mart. Ant.)
pan. panegyricus Joannis Chrysostomi, M.47.1311
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- ep. *epistula ad Epiphanius*, int. opp. Epiph. GCS 1 p. 2, M.43.13
- MAURUS RAVENNAS (Maur.) saec. vii
- ep. *epistula ad Martinum*, M.PL.87.103
- MAXIMIANUS CONSTANTINOPOLITANUS (Maxim.) ob. 434
- ep. Cyr. *epistula ad Cyrillum Alexandrinum*, int. opp. Cyr. ep. 30, ACO 1.1.3 p. 71, M.77.148
- ep. syn. *epistula synodica*, ACO 1.1.3 p. 70, H.1.1669
- ep. Tened. *epistula ad Tenedios*, ACO 1.1.7 p. 137
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- ambig. *ambiguum liber*, M.91.1032
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- ascet. *liber asceticus*, M.90.912
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- †cap. al. 1-243 *capitula alia*, M.90.1401; by Elias Ecdicus saec. xii
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- comput. *computus ecclesiasticus*, M.19.1218
- ep. 1-45 *epistulae*, M.91.364
- ep. Anast. *epistula ad Anastasium monachum*, M.90.132
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- myst. *mystagogia*, M.91.657
- opusc. *opuscula theologica et polemica*, M.91.9
- or. dom. *expositio orationis dominicae*, M.90.872
- prot. Dion. *prologus in opera pseudo-Dionysii Areopagitici*, M.4.16
- Pyrr. *disputatio cum Pyrrho*, M.91.288
- qu. dub. *quaestiones et dubia*, M.90.785
- qu. Thal. *quaestiones ad Thalassium de scriptura*, M.90.244
- qu. Theop. *quaestiones ad Theopemptum*, M.90.1393
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- schol. d.n. *scholia in Dion. Ar. d.n.*, M.4.185
- schol. e.h. *scholia in Dion. Ar. e.h.*, M.4.116
- schol. epp. Dion. Ar. *scholia in Dion. Ar. epistulas*, M.4.528
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- Max. invect. *invektiva adversus Constantinopolitanos pro Maximo a quodam monacho conscripta*, M.90.201
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- MELETIUS MONACHUS (Melet.) saec. ix?
- nat. hom. *de natura hominis*, M.64.1076

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- (Melit. Ant.) saec. iv
- hom. *homilia*, ap. Epiph. haer. 73. 29-33
- MELITO SARDENSIS (Mel.) ob. c. 190
- bapt. *de baptismo*, Goodspeed p. 310
- fr. *fragmenta*, ap. Eus. h.e. 4. 26, Goodspeed p. 307, M.5.1213, 1221
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- pass. *homilia in passionem Christi*, C. Bonner StD 12 (1940) (cited by section and papyrus page and line)
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- ep. *epistula ad clerum Constantinopolitanum*, ACO 1.1.3 p. 46, M.77.1464; see also Cyr. libell.
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- ep. Anthim. *epistula ad Anthimum*, ap. CCP (536) act. 4, ACO 3 p. 176, H.2.1253
- ep. Petr. *epistula ad Petrum Hierosolymitanum*, ap. C Hier. (536) act., ACO 3 p. 124, H.2.1413
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- arbitr. *de libero arbitrio*, G. N. Bonwetsch GCS 1917 p. 145, M.18.240
- creat. *de creatis*, GCS p. 493, M.18.332
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- mul. ung. *fragmentum homiliae in unguentiferas mulieres*, M.86.3273
- occurs. *fragmentum homiliae in occursum domini*, M.86.3276
- MONTANUS ET MONTANISTAE (Mont.) saec. ii
- fr. *fragmenta*, ap. Eus. h.e. 5. 16. 17; Epiph. haer. 48. 2, 4, 10-13; ib. 49. 1; Didym. Trin. 3. 41
- †fr. *fragmentum*, ap. Or. Cels. 7. 9
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- NARRATIO DE JOANNE BAPTISTA (Narr. Jo. Bapt.)
- Narr. Jo. Bapt. *narratio de praeciso Joannis Baptistae capite*, Vassiliev p. 1

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- NECTARIUS CONSTANTINOPOLITANUS (Nect.) ob. 397
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- NEMESIUS EMESENUS (Nemes.) saec. iv
- nat. hom. *de natura hominis*, M.40.504
- NESTORIUS CONSTANTINOPOLITANUS (Nest.) ob. c. 451
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- ep. Thds. *epistula ad Theodosium*, ACO 1.1.5 p. 13, H.1.1437
- exegeticum *hom. in Heb. 3:1*, F. Loofs *Nestoriana* Halle 1905 p. 230, M.64.480
- fr. *fragmenta*, Loofs op. cit. p. 165
- [Heracl. *liber Heraclidis*, F. Nau Paris 1910 p. 1] (French translation from Syriac)
- hom. tent. 1-3 *homiliae in tentationes*, ib. p. 338; fragments in M.61.683
- NICEPHORUS URANUS (Niceph. Ur.) saec. x
- v. Sym. *vita Symeonis junioris*, M.86.2987 (cited by section). A working over of Arc. C. v. Sym. q.v.
- NICOLAUS MONACHUS (Nicol.) saec. v
- ep. *epistula ad Marcum Eremitam*, int. opp. Marc. Er., M.65.1052
- NILUS ANCYRANUS (Nil.) ob. c. 430
- Alb. *oratio in Albanum*, M.79.696
- †Epict. *Epicteti enchiridion interpolatum*, M.79.1285
- epp. *epistularum libri quattuor*, M.79.81
- Eulog. *tractatus ad Eulogium monachum*, M.79.1093
- exerc. *de monastica exercitatione*, M.79.720
- †fr. ascens. 1-3 *fragmenta de ascensione*, M.79.1497, prob. by Procl. CP (J. G. Davies HTR 49 (July 1956) pp. 179-81)
- †fr. pasch. 1, 2 *fragmenta ex orationibus de pascha*, M.79.1489
- inst. *institutio ad monachos*, M.79.1236
- magistr. *de magistris et discipulis*, P. van den Ven *Mélanges Godefroid Kurth* 2 Liège 1908 p. 76
- Magn. *ad Magnam de voluntaria paupertate*, M.79.968
- †mal. cog. *de malignis cogitationibus*, M.79.1200
- †narr. 1-7 *narrationes*, M.79.589
- †paraen. *capita paraenetica*, M.79.1249
- †perist. 1-12 *peristeria seu de virtute colenda et vitio fugiendo*, M.79.812
- praest. *de monachorum praestantia*, M.79.1061
- sent. *sententiae*, M.79.1240
- serm. *sermo in Lc. 22:36*, M.79.1264
- spir. mal. *de octo spiritibus malitiae*, M.79.1145
- †tract. *tractatus moralis*, M.79.1280
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- †vit. cog. *de octo vitiosis cogitationibus*, M.79.1436
- NOMOCANON (Nomoc.)
- Nomoc. J. B. Cotelerius, *Ecclesiae Graecae Monumenta* 1 Paris 1677 p. 68
- NONNUS ABBAS (Nonn. Abb.) saec. vi
- hist. Bas. *collectio . . . historiarum quarum meminit Gregorius in laudatione funebri Basilii*, M.36.1057
- hist. Juln. *collectio . . . historiarum quarum meminit Gregorius in invektiva adversus Julianum*, M.36.985
- hist. lum. *interpretatio historiarum quarum meminit Gregorius in oratione de sacris luminibus*, M.36.1065
- NONNUS PANOPOLITANUS (Nonn.) saec. v
- par. Jo. *paraphrasis in Joannis evangelium*, A.

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- (Oecum.) saec. v-vi
- Rom.-Heb. *fragmenta in epistulas Pauli*, Staab p. 423
- Apoc. *commentarius in Apocalypsin*, H. C. Hoskier *University of Michigan Studies* 23 Michigan 1928
- OLYMPIODORUS ALEXANDRINUS (Olymp.) saec. vi
- exegetica *Job*
- †fr. Pr. *fragmenta ex commentariis in Job*, M.93.13
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- fr. Ep. Jer. *fragmenta in Bar.*, M.93.761
- †Lc. 6:23 *fragmenta in Ep. Jer.*, M.93.773
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- ORACULA SIBYLLINA (Orac. Sib.) saec. ii-iii
- Orac. Sib. 1-8, J. Geffcken GCS 1902 p. 1. (Note: the proem. is prob. saec. vi)
- Orac. Sib. fr. 1-8 *fragmenta*, ib. p. 227
- ORDO ECCLESIASTICUS APOSTOLORUM (Ordo Eccl. App.) saec. iii-iv
- A. Harnack TU 2² (1884) p. 225
- ORIGENES (Or.) ob. c. 254
- Note: the Latin translations of some works by Origen have been used and are listed below
- Cels. *contra Celsum* 1-4, P. Koetschau GCS 1 (1899) p. 51, M.11.641; Cels. 5-8, GCS 2 p. 1, M.11.1181
- dial. *dialogus cum Heraclide*, J. Scherer *Publications de la société Fouad I de Papyrologie, Textes et Documents* 9, Cairo 1949
- engast. *de engastrimytho* (1 Reg. 28:3-25), E. Klostermann GCS 3 (1901) p. 283, M.12.1012
- ep. 1 *epistula ad Africanum*, M.11.48
- ep. 2 *epistula ad Gregorium Thaumaturgum*, ap. philoc. 13, M.11.88
- exegetica *hom. 1-16 in Gen.*
- hom. 1-16 in Gen. *homiliae in Gen.* (Lat.), W. A. Baehrens GCS 6 (1920) p. 1, M.12.145; Greek fr. of hom. 2 in Gen., GCS 6 p. 23, M.12.161, ap. Proc. G. Gen. 5:14, 15, M.87.273
- comm. in Gen. *fragmenta ex commentariis in Gen.*, M.12.45. (Note: comm. in Gen. 1, ap. Eus. p.e. 7. 20; comm. in Gen. 2. 1-11, ib. 6. 11; comm. in Gen. 3. 12, 13, ap. philoc. 23. 19, 20)
- sel. in Gen. *selecta in Gen.*, M.12.92
- adnot. in Gen. *adnotationes in Gen.*, M.17.12
- hom. 1-13 in Ex. *homiliae in Ex.* (Lat.), GCS 6 p. 145, M.12.297. (Note: Greek fr., GCS p. 217, M.12.353, 354)
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- hom. 1-16 in Lev. *homiliae in Lev.* (Lat.), GCS 6 p. 280, M.12.405. (Note: Greek fr. of hom. 5 in Lev., GCS 6 p. 332, M.12.421B; of hom. 8 in Lev., GCS 6 p. 394, M.12.493; ap. Proc. G. Lev. 13, M.87.733-40)
- sel. in Lev. *selecta in Lev.*, M.12.397
- adnot. in Lev. *adnotationes in Lev.*, M.17.17
- hom. 1-28 in Num. *homiliae in Num.* (Lat.), W. A. Baehrens GCS 7 (1921) p. 3, M.12.585
- sel. in Num. *selecta in Num.*, M.12.576
- adnot. in Num. *adnotationes in Num.*, M.17.21
- sel. in Dt. *selecta in Dt.*, M.12.805
- adnot. in Dt. *adnotationes in Dt.*, M.17.24
- hom. 1-26 in Jos. *homiliae in Jos.* (Lat.), GCS 7 p. 287, M.12.825; Greek fr., GCS 7 p. 290, M.12.917; ap. Proc. G. Jos.
- sel. in Jos. *selecta in Jos.*, M.12.820
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- hom. 1-9 in Jud. M.12.951
 sel. in Jud. selecta in Jud., M.12.949
 adnot. in Jud. adnotationes in Jud., M.17.37
 fr. in Ruth. fragmentum in Ruth, M.12.989
 hom. in 1 Reg. homilia in 1 Reg. (Lat.), W. A. Baehrens GCS 8 (1925) p. 1, M.12.995
 fr. 1-22 in Reg. fragmenta in Reg., GCS 3 p. 295, M.12.992, M.17.40
 sel. in Job. selecta in Job, M.12.1032
 enarr. in Job. enarrationes in Job, M.17.57
 Ps. fragmenta in Pss. 1-25, AS 2 p. 444; in Pss. 26-150, AS 3 p. 1
 sel. in Pss. selecta in Pss., M.12.1053
 exc. in Pss. excerpta in Pss., M.17.105
 fr. in Ps. fragmenta in Pss., R. Cadiou Commentaires inédits sur les Psaumes Paris 1936
 comm. in Pr. fragmenta ex commentariis in Pr., M.13.17
 exp. in Pr. exposita in Pr., M.17.161
 fr. in Pr. fragmenta in Pr., M.17.149, AS 3 p. 524
 Cant. commentarius in Cant. (Lat.), GCS 8 p. 61, M.13.61. (Note: Greek fr., GCS 8 p. 90, M.13.112, M.17.253, 369; ap. Proc. G. Cant.)
 hom. 1, 2 in Cant. homiliae in Cant. (Lat.), GCS 8 p. 27, M.13.37
 schol. in Cant. scholia in Cant., M.17.253 (cited as such for fr. not in Cant. above)
 comm. min. in fragmentum ex commentario minore in Cant., M.13.36
 hom. 1-9 in Is. homiliae in Is. (Lat.), GCS 8 p. 242, M.13.219
 fr. in Is. fragmentum in Is., AS 3 p. 538. (Note: the first of the two fr. is fr. 22 in Reg. above)
 hom. 1-20 in Jer. homiliae in Jer., GCS 3 p. 1, M.13.256
 fr. hom. 21 in Jer. fragmenta ex homiliis in Jer., GCS 3 p. 195, M.14.1310
 fr. hom. 39 in Jer. fragmenta ex homiliis in Jer., GCS 3 p. 196, M.13.541
 fr. incert. in Jer. fragmentum incertum in Jer., GCS 3 p. 195, M.14.1309
 fr. 1-71 in Jer. fragmenta in Jer., GCS 3 p. 199, M.13.544
 sel. in Jer. selecta in Jer., M.13.544 (cited as such for fr. not in GCS 3); AS 3 p. 539
 fr. 1-118 in Lam. fragmenta in Lam., GCS 3 p. 235, M.13.605
 fr. in Lam. fragmentum in Lam., GCS 3 p. 279, M.13.613
 hom. 1-14 in Ezech. homiliae in Ezech. (Lat.), GCS 8 p. 319, M.13.665; Greek fr., GCS 8 pp. 319 ff., M.13.665 ff., 768, 769
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 fr. in Ezech. fragmenta in Ezech., M.17.288, AS 3 p. 541
 fr. in Dan. fragmenta in Dan., AS 3 p. 550
 comm. in Os. fragmentum ex commentariis in Os., ap. philoc. 8, M.13.825
 comm. in Mt. 1, 2 fragmenta ex commentariis in Mt., E. Klostermann and E. Benz GCS 12 (1941) pp. 3-5, M.13.829
 comm. in Mt. 10-17 commentariorum in Mt. libri 10-17, E. Klostermann GCS 10 (1935) p. 1, M.13.836
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 comm. ser. 1-145 in Mt. commentariorum series in Mt. (Lat.), E. Klostermann and E. Benz GCS 11 (1933) p. 1, M.13.1599; Greek fr. in GCS 11 pp. 21 ff.
 hom. 1-39 in Lc. homiliae in Lc. (Lat.), M. Rauer GCS 9 (1930) p. 3, M.13.1801; Greek fr. in GCS 9, M.17.312
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 schol. in Lc. scholia in Lc., M.17.312 (cited as such for fr. not in GCS 9)
 Jo. commentarii in Jo., E. Preuschen GCS 4 (1903) p. 3, M.14.21
 fr. 1-140 in Jo. fragmenta in Jo., GCS 4 p. 485
 fr. in Ac. fragmentum ex homiliis in Ac., ap. philoc. 7, 2, M.14.829

- comm. in Rom. commentarii in Rom. (Lat.), M.14.833; Greek fr., ap. philoc. 25, M.14.841; ap. philoc. 9, M.14.1076; H. Ramsbotham JTS 13 (1912) pp. 210, 357; JTS 14 (1912) p. 10
 comm. in 1 Cor. fragmenta ex commentariis in 1 Cor., C. Jenkins JTS 9 (1908) pp. 232, 353, 500, JTS 10 (1908) p. 29
 comm. in Eph. fragmenta ex commentariis in Eph., J. A. F. Gregg JTS 3 (1902) pp. 234, 398, 554
 fr. in Heb. fragmenta in Heb., M.14.1308, ap. Eus. h.e. 6. 25. 11-14
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 Apoc. 28-38 scholia 28-38 in Apoc., C. H. Turner JTS 25 (1923) p. 1
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 fr. ep. 2 epistulae fragmentum, ap. Eus. h.e. 6. 19. 12-14
 mart. exhortatio ad martyrium, GCS 1 p. 3, M.11.564
 or. de oratione, GCS 2 p. 297, M.11.416
 philoc. philocalia seu ecloga de operibus Origenis a Basilio et Gregorio Nazianzeno facta, J. A. Robinson Cambridge 1893
 princ. de principiis (Lat. with Greek fr.), P. Koetschau GCS 5 (1913), M.11.115
 res. fragmenta de resurrectione, M.11.96, ap. Meth. res. 3 (GCS p. 413.18), ib. 2 (GCS p. 302. 7-10)
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 †poen. poenae monachorum, L. T. Lefort Mus. 40 (1927) p. 60
 reg. A, B excerpta e regula, translated from Coptic, L. T. Lefort Mus. 37 (1924) p. 9; recension B, M.40.948
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 (Pall.)
 C. Butler, The Lausiac History of Palladius, TS 6² 1904
 ep. Laus. epistula ad Lausum, Butler p. 6, M.34.1001
 †gent. Ind. de gentibus Indiae et de Bragmantibus, E. Bysshe London 1665
 h. Laus. historia Lausiaca, Butler p. 9, M.34.1001
 †h. mon. historia monachorum in Aegypto, E. Preuschen Palladius und Rufinus, Giessen 1897 (reconstruction of Gk. text of historia monachorum) pp. 1-97 (partly interpolated into h. Laus., partly printed as h. mon. (paradisus) in M.65.441)
 †proem. proemium ad h. Laus., Butler p. 3, M.34.995
 v. Chrys. dialogus de vita Joannis Chrysostomi, P. R. Coleman-Norton Cambridge 1928, M.47.5
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 (Pall. Sued.)
 ep. epistula ad Epiphanius, int. opp. Epiph. GCS 1 p. 3, M.43.13
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 ep. Jo. fragmentum epistulae ad Joannem Antiochenum, ap. Doct. Patr. 7 p. 48 (see footnote)
 †ep. Petr. epistula ad Petrum episcopum Antiochia, ACO 3 p. 9, H.2.849
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 panopl. panoplia dogmatica, NBP 2 (1844) p. 597
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 (Pamph. Mon.)
 Soter. encomium Soteridis, F. de Cavalieri ST 19 (1908) p. 113
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 Pap. Chr. C. Wessely Les plus anciens monuments de Christianisme écrits sur papyrus PO 18 (1924) p. 356
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 v. Amb. vita Ambrosii, Graece reddita saec. vii-ix, AHS 1 p. 27
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 ep. fragmentum epistulae, Opitz 3 p. 17, ap. Eus. Marcell. 1. 4
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 PAULUS II CONSTANTINOPOLITANUS ob. 654
 (Paul. CP)
 ep. Thdr. epistula ad Theodorum papam, ap. C. Later. act. 4, M.PL.87.91
 fr. ep. Jac. fragmentum ex epistula ad Jacobum, ap. CCP (681) act. 10, H.3.1245
 fr. ep. Thdr. fragmentum ex epistula ad Theodorum Pharanitam, ib., H.3.1247
 PAULUS ELEUSENSIS ob. ante 431
 (Paul. El.)
 v. Thgn. vita Theognii, J. van den Gheyn AB 10 (1891) p. 78
 PAULUS EMESEUS ob. post 432
 (Paul. Em.)
 ep. epistula, int. opp. Cyr. ep. 36, ACO 1.1.7 p. 6, M.77.165
 hom. 1-3 homiliae, ACO 1.1.4 pp. 9, 11, ACO 1.1.7 p. 173, M.77.1433
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 judic. fr. fragmentum sermonis de judicio, ap. C. Later. act. 5, H.3.896D; see also DISP. PHOT.
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 fr. fragmenta, ap. Malch. ep. etc., F. Loofs TU 44⁵ (1924), pp. 331-8 partly ap. Leont. B. Nest. et Eut. 3 suppl., M.86.1392-3
 †fr. 1-5 fragmenta ad Sabinum, F. Loofs p. 339
 PAULUS SILENTIARIUS ob. post 563
 (Paul. Sil.)
 ambo. descriptio ambonis, P. Friedländer Johannes von Gaza und Paulus Silentarius Leipzig and Berlin 1912 p. 257, M.86.2251
 Soph. descriptio Sanctae Sophiae, ib. p. 227, M.86.2119
 †therm. Pyth. in thermas Pythicas, M.86.2263
 PECTORII EPITAPHIUM ob. ante 431
 Pect. epitaph. K. M. Kaufmann Handbuch der altchristlichen Epigraphik Freiburg 1917 = IG 2525
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 ep. can. epistula canonica, M.18.468
 fr. fragmenta varia, M.18.509 ff.; ap. C. Eph. (431) act. 1, ACO 1.1.2 p. 39; ap. Justn. Or., ACO 3 p. 197, M.86.981; ap. Jo. D. parall., K. Holl TU 20² (1899) p. 234
 †phys. physiologus, A. Karnejev BZ 3 (1894) p. 32
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 encycl. fragmentum epistulae encyclicae, M.33.1276, ap. Thdt. h.e. 4. 22
 PETRUS ANTIOCHENUS FULLO ob. 488
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 ep. Acac. epistula ad Acacium Constantinopolitanum, ap. Evagr. h.e. 3. 17
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 (Petr. Laod.)
 fr. in Mt. Mc. fragmenta in evangelia, M.86.3324
 Lc.
 or. dom. expositio in orationem dominicam, C. F. Heinrici Beiträge zur Geschichte und Erklärung des Neuen Testaments 3² Leipzig 1905 p. 109, M.86.3329
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 (Petr. Myr.)
 Apoll. fragmentum orationis contra Apollinarem Laodiceum, AP p. 50
 PETRUS PATRICIUS ob. ante 431
 (Petr. Patr.)
 exc. gent. excerpta de legationibus gentium ad Romanos, C. de Boor Excerpta historica iussu imperatoris Constantini Porphyrogeniti confecta Berlin 1903-5 p. 390, M.113.664
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 ep. epistula ad Eutychem, ACO 2.1.2 p. 45, M.PL.54.740, int. opp. Leo. Mag. ep. 25
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 (Petr. Seb.)
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 (Petr. Traj.)
 poenit. libellus poenitentiae, ACO 1.1.7 p. 139
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 (Phil. Thm.)
 ep. epistula ad Thmuitas, M.10.1561, ap. Eus. h.e. 8. 10
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 (Phil. Sid.)
 fr. fragmenta Christianae historiae, C. de Boor TU 5³ (1888) p. 169
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 (Ph. Carp.)
 Cant. enarratio in Cant., M.40.28
 †ep. epistula ad Eucarpium, AHS 1 p. 293, also int. opp. Bas. ep. 42, M.32.348
 PHILOSTORGIIUS ob. post 433
 (Philost.)
 fr. fragmenta, M.65.629
 h.e. historia ecclesiastica, J. Bidez GCS 1913, M.65.460. Not the original work but fragments from a working over in later authors
 PHILOTHEUS MONACHUS ob. ante 431
 (Philoth.)
 fr. ascet. fragmenta ascetica, M.98.1369
 PHILOXENUS ob. c. 523
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 Cited when incorporating material from earlier writers
 cod. 1-280 bibliothecae codices, M.103.104
 nomoc. nomocanon, Mon. 2 p. 458, M.104.980; also cited from syntagma canonum, M.104.441
 PHOTIUS TYRIUS ob. ante 457
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 libell. libellus, ap. C. Chalc. act. 9, ACO 2.1.3 p. 14, H.2.504
 supplic. supplicatio, ap. C. Chalc. act. Phot., ACO 2.1.3 p. 104, H.2.436
 PHYSIOLOGUS GRAECUS ob. ante 457
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 Phys. A, B F. Sbordone Physiologus Rome 1936, cf. †Epiph. phys.

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PINNES ep.	saec. iv epistula, ap. Ath. apol. sec. 67
PIONIUS (Pion.) †v. Polyc.	[saec. iii] vita Polycarpi, Lightfoot p. 1015 fin. saec. iv
PLOTINUS THESSALONICENSIS (Plot.) v. Dem.	init. saec. vii vita Demetrii, T. Joannes Μηνεῖα δυο- λογικὰ Venice 1884 p. 40
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- fr. *fragmenta ex historia ecclesiastica*, M.86.216; E. Miller RA 26 (1873) p. 396
- h.e. *historia ecclesiastica*, M.86.165
- THEODORUS MOPSUESTENUS ob. 428
- (Thdr. Mops.)
- S. = H. B. Swete, *Theodori episcopi*

- ep. Domn. *Mopsuesteni in epistolas beati Pauli commentarii* 1, 2, Cambridge 1880
- exegetica *fragmenta epistulae ad Dominum*, S.2 p. 338, M.66.1012
- Gen. *fragmenta in Gen.*, M.66.636
- Ex. *fragmenta in Ex.*, M.66.648
- Ps. *fragmenta commentarii in Pss.*, R. Devreesse ST 93 (1939), M.66.648
- Os.-Mal. *commentarii in xii prophetas*, M.66.124
- Mt. *fragmenta in Mt.*, M.66.705
- Mc. *fragmenta in Mc.*, M.66.713
- Lc. *fragmenta in Lc.*, M.66.716
- Jo. *fragmenta in Jo.*, R. Devreesse ST 141 (1948) p. 305, M.66.728
- Ac. proem. *proemium in Ac.*, E. von Dobschütz *American Journal of Theology* 2 Chicago 1898 p. 359
- Rom.-2 Cor. *fragmenta commentarii in Rom.-2 Cor.*, Staab p. 113, M.66.788
- Gal.-Col. *commentarii in Gal.-Col.*, S.1 p. 1, M.66.897
- 1 Thess.-Philm. *commentarii in 1 Thess.-Philm.*, S.2 p. 1, M.66.932
- Heb. *commentarius in Heb.*, Staab p. 200, M.66.952
- fr. Apoll. *fragmenta contra Apollinarem*, S.2 p. 312, M.66.997
- fr. inc. *de incarnatione filii dei*, S.2 p. 293, M.66.972
- fr. mir. *fragmentum ex sermone de miraculis*, S.2 p. 339, M.66.1004
- †resp. Chrys. *responsio ad Chrysostomum*, int. opp. Chrys., M.48.1063
- symb. *symbolum*, ACO 1.1.7 p. 97, M.66.1016
- THEODORUS PETRANUS saec. vi
- (Thdr. Pet.)
- v. Thds. *vita Theodosii*, H. Usener *Der heilige Theodosius Leipzig* 1890 p. 3
- THEODORUS PHARANITA saec. vii
- (Thdr. Pharan.)
- fr. *fragmenta varia*, ap. C Later. act. 3, H.3.765-8; ap. CCP (681) act. 10, H.3.1246, act. 13, H.3.1344, 1345
- THEODORUS RAITHENUS saec. vii
- (Thdr. Raith.)
- praep. *de praeparatione*, AP p. 185, M.91.1484
- THEODORUS SCYTHOPOLITANUS saec. vi
- (Thdr. Scyth.)
- libell. *libellus de erroribus Origenianis*, M.86.232
- THEODORUS STUDITA ob. 826
- (Thdr. Stud.)
- antirr. 1-3 *antirrhetica adversus iconomachos*, M.99.328
- ascet. *ascetica capitula iv*, M.99.1681
- can. imag. *canon in erectione sanctorum imaginum*, M.99.1768
- cant. 1-18 *cantica*, AS 1 p. 336
- catech. magn. *catecheses magnae*, NBP 9² (1888) p. 1; 10 (1905) p. 7
- 1-III *catecheses parvae*, NBP 9¹ p. 1; a fr. of catech. parv. 9, M.99.520; catech. parv. 114, M.99.656
- catech. parv. *canones de confessione et satisfactione*, M.99.1721
- 1-134 *canon in adoratione sanctae crucis*, M.99.1757
- conf. *epistulae*, NBP 8¹ p. 1
- cruc. *epistula ad Platonem de cultu sacrarum imaginum*, M.99.500
- ep. *epistularum libri duo*, M.99.904. (Note: epp. 2. 221, R. Devreesse AB 68 (1950) p. 54)
- ep. imag. *iambi de variis argumentis*, M.99.1780
- iamb. 1-124 *capita vii adversus iconomachos*, M.99.485
- icon. *homilia in nativitate BMV*, M.96.680
- nativ. BMV *orationes variae*, M.99.688
- or. 1-13 *oratio adversus iconomachos*, M.99.176
- or. icon. *poenae monasteriales*, M.99.1733, 1748
- poen. 1, 2 *explicatio divinae liturgiae praesanctificorum*, M.99.1688
- praesanct. *problemata ad iconomachos*, M.99.477
- probl. *refutatio poematum iconomachorum*, M.99.436
- ref. *refutatio poematum iconomachorum*, M.99.436

THEODORUS STUDITA (cont.)	
resp.	responsiones (canones) de quibusdam quaestionibus, M.99.1729
schol. Bas. test.	scholia in Basilii ascetica, M.99.1685
THEODORUS TRIMITHUNTIIS (Thdr. Trim.)	saec. vii
v. Chrys.	de vita et exilio Joannis Chrysostomi, M.47.11
THEODOSIUS ALEXANDRINUS (Thds. Al.)	ob. 566
fr.	fragmenta varia, ap. Agath. Papam ep. imp., M.PL. 87.1202; Cosm. Ind. top. 10, Doct. Patr. 41 p. 314, M.86.285
THEODOSIUS AMMORIANUS (Thds. Am.)	saec. viii
libell.	libellus, ap. C Nic. (787) act. 1, H.4.4
THEODOSIUS BITHYNUS (Thds. Bith.)	saec. vii
	cit. ap. Anast. Ap. a. Max. 2, M.90.136
THEODOSIUS II IMPERATOR (Thds. Imp.)	ob. 450
	Note: joint imperial letters are not distinguished
cod.	codex Theodosianus 9.45.4, ACO 1.1.4 p. 61; ib. 16.5.66, ACO 1.1.3 p. 68, H.1.1717
common.	commonitorium ad Damascium, ap. C Chalc. act. 10, ACO 2.1.3 p. 19, H.2.509
ep. Acac.	epistula ad Acacium Berroensem, ACO 1.1.1 p. 112, M.77.1448
ep. Cyr. 1, 2	epistulae ad Cyrillum, ACO 1.1.1 pp. 73, 114, H.1.1341, 1344
ep. Diosc.	epistula ad Dioscurum, ACO 2.1.1 p. 68, ap. C Eph. (449) act. 1, H.2.72
ep. Eph.	epistula scripta ad C Eph. (431) per Palladium, ACO 1.1.3 p. 9, H.1.1537
ep. Flav.	epistula ad Flavianum, ACO 1.1.7 p. 71
ep. Gall.	epistula ad Gallam Placidiam, int. opp. Leo. Mag. ep. 63, ACO 2.1.1 p. 7, M.PL. 54.878
ep. Jo. Ant.	epistula ad Joannem Antiochenum, ACO 1.1.4 p. 3, M.77.1457
ep. Licin.	epistula ad Liciniam Eudoxiam, int. opp. Leo. Mag. ep. 64, ACO 2.1.1 p. 8, M.PL. 54.878
ep. Sym.	epistula ad Symeonem Stylitem, ACO 1.1.4 p. 5, H.1.1685
ep. Val.	epistula ad Valentinianum, int. opp. Leo. Mag. ep. 62, ACO 2.1.1 p. 7, M.PL. 54.876
sacr. 1, 2	epistulae sacrae, ACO 1.1.7 p. 142, H.1.1616, ACO 1.1.7 p. 146
sacr. 3-8	epistulae sacrae, ap. C Eph. (449), ACO 2.1.1 p. 71, H.2.76
syn.	sacra ad synodum Ephesinam (449) missa, ACO 1.1.1 p. 120, H.1.1345
THEODOTUS ANCYRANUS (Thdot. Anc.)	ob. ante 446
exp. symb.	expositio symboli Nicaeni, M.77.1313
fr.	fragmentum, ap. Doct. Patr. 20 p. 126
fr. Ac.	fragmenta in Ac., M.77.1431
hom. 1-3	homiliae, ACO 1.1.2 pp. 80, 73, 71, M.77.1349
hom. BMV	homilia in BMV, M. Jugie, PO 19 (1925) p. 318
hom. BMV et Sym.	homilia in BMV et Symeonem, M.77.1389
THEODOTUS ANTIOCHENUS (Thdot. Ant.)	saec. v
fr.	fragmentum, ap. Doct. Patr. 5, p. 34
THEODOTUS EBIONITES (Thdot. Ebion.)	saec. ii
	cit. ap. Epiph. haer. 54
THEODULUS sive THEODORUS PERSA (Thdul.)	ob. post 474
fr.	fragmentum, ap. Doct. Patr. 41 p. 315
THEOGNOSTUS ALEXANDRINUS (Thgn.)	saec. iii
hypot. fr.	fragmenta ex libris vii hypotyposeon, A. Harnack TU 24 ³ (1903) p. 75, M.10.240
THEOPHANES CONFESSOR (Thphn.)	ob. c. 817
chron.	chronographia, C. de Boor Theophanis

THEOPHILUS ALEXANDRINUS (Thphl. Al.)	ob. 412
Agath. cathar. common.	ad Agathonem, M.65.44
ep. pasch. proem.	narratio de catharis, M.65.44
fr. 1-5	commonitorium ad Ammonem, M.65.36
fr. 1-5	proemium ad epistulas paschales, M.65.48, ap. Chron. Pasch. pp. 15-17
fr. ep.	fragmenta varia ex operibus deperditis, M.65.65; other fragments cited from Apophth. Patr., C Later. act. 5, NBP 6 ¹ (1853) p. 164
fr. ep.	fragmenta ex epistulis variis, ap. Pall. v. Chrys. 7; ap. Justn. Or.; E. Schwartz ABAW 32 ⁶ (1927) p. 36
fr. ep. pasch. 1-7	fragmenta ex epistulis paschalibus, M.65.53, ap. Cosm. Ind. top. 10; Cyr. Arcad.; Thdt. eran. 2, 3; C Eph. (431) act. 1, ACO 1.1.2 p. 41; other fragments cited from Doct. Patr. 25 and from ABAW 32 ⁶ p. 38
Men. Or.	ad Menam, M.65.44
poenit.	fragmentum ex epistula contra Origenem, ABAW 32 ⁶ p. 37
theoph.	fragmentum de poenitentia, ap. Doct. Patr. 18, p. 120
THEOPHILUS ANTIOCHENUS (Thphl. Ant.)	ob. post 181
Autol.	prosphesis in sancta theophania, M.65.33
fr.	ad Autolyicum, G. Bardy SC 20, Paris 1948, M.6.1024
THEOPHILUS CAESARIENSIS ET ALII (Thphl. Caes.)	fin. saec. ii
	fragmentum, M.5.1369, cited without title from Eus. h.e. 5.25
THEOPHYLACTUS SIMOCATTA (Thphyl.)	saec. vii
exc. gent.	excerpta de legationibus gentium ad Romanos, C. de Boor Excerpta historica iussu imperatoris Constantini Porphyrogeniti confecta Berlin 1903-5 p. 477, M.113.937
exc. Rom.	excerpta de legationibus Romanorum ad gentes, ib. p. 221, M.113.928
THEOSTERICTUS (Thst.)	fin. saec. viii
v. Nic. Heg.	vita Nicetae Hegumeni Confessoris, ASS Aprilis 1 p. xxii
TIMOTHEUS I ALEXANDRINUS (Tim. I Al.)	ob. 385
resp.	responsiones canonicae, M.33.1296
TIMOTHEUS II ALEXANDRINUS ('AELURUS') (Tim. II Al.)	ob. 477
fr.	fragmenta, ap. Doct. Patr. 24, p. 165, M.86.273
TIMOTHEUS III ALEXANDRINUS (Tim. III Al.)	ob. 535
fr.	fragmenta, M.86.265, ap. Cosm. Ind. top. 10 pp. 315-17
TIMOTHEUS ANTIOCHENUS (seu HIEROSOLYMITANUS) (Tim. Ant.)	init. saec. vi
caec.	in caecum a nativitate, M.28.1001
cruc.	in crucem et transfigurationem, M.86.256
descr. BMV	de descriptione dei parae, M.28.944
nativ. Jo. Bapt. Sym.	in nativitate praecursoris, M.28.905
	oratio in Symeon, M.86.237
TIMOTHEUS BERYTENSIS (Tim. Beryt.)	saec. iv
ep. Homon.	epistula ad Homonium, Lietzmann p. 277, ap. Leont. B. Apoll., M.86.1960
ep. Prosd.	fragmentum epistulae ad Prosdocium, Lietzmann p. 283
fr.	fragmenta varia, Lietzmann p. 279, int. opp. Jul. Papae, M.PL.8.954
TIMOTHEUS CONSTANTINOPOLITANUS PRESBYTER (Tim. CP)	saec. vi-vii
haer.	de receptione haereticorum, M.86.12
†haer. suppl.	de receptione haereticorum (supplementum), M.86.69
TIMOTHEUS HIEROSOLYMITANUS	see TIMOTHEUS ANTIOCHENUS

Chronographia I Leipzig 1883 (cited by page of Paris (1665) edition), M.108.56

TITUS BOSTRENSIS (Tit. Bost.)	ob. 378
arg. 1-4	argumenta in libros iv adversus Manichaeos, M.18.1257
exegetica fr. Dan.	fragmenta in Dan., J. Sickenberger TU 21 ¹ (1901) p. 246
fr. Lc. Man. 1	fragmenta in Lc., TU 21 ¹ p. 143
2	adversus Manichaeos, M.18.1069 (Books 1 and 3 contain Serap. Man. 25 ff.); M.18.1132
3 proem. fr.	M.18.1208
†palm.	fragmenta ex libris adversus Manichaeos, M.18.1257
TRADITIO PILATI Trad. Pil.	in ramos palmarum, M.18.1264
TRANSLATIO PHILIPPI see ACTA APOSTOLORUM APOCRYPHA, Tr. Phil.	saec. iv
URSACIUS ET VALENS (Ursac.)	saec. iv
ep. Ath.	epistula ad Athanasium, ap. Ath. apol. sec. 58.5
ep. Jul.	epistula ad Julium Papam, ap. Ath. apol. sec. 58.2-4
VALENTINIANUS III IMPERATOR (Valent. Imp.)	saec. v
ep. episc.	epistula ad episcopos Asiae et Phrygiae, ap. Thdt. h.e. 4.8
ep. Nic. 1, 2	epistulae ad Nicomedenses, ACO 2.1.3 p. 61, H.2.568
ep. Thds.	epistula ad Theodosium imperatorem, int. opp. Leo. Mag. ep. 55, ACO 2.1.1 p. 57, M.PL.54.858
VALENTINUS APOLLINARISTES (Val. Apoll.)	saec. iv
apol.	capita apologiae, Lietzmann p. 287; ap. Leont. B. Apoll., M.86.1953
VALENTINUS GNOTICUS ET DISCIPULI (Val. Gn.)	saec. ii
	fragmenta, ap. Iren., Clem., etc.
VATICINIA DE REBUS BYZANTINIS Vaticin. 1, 2	saec. viii-ix
VICTOR ANTIOCHENUS (Vict.)	saec. v
Mc.	catena in Mc., J. A. Cramer Catena in Matthaeum et Marcum Oxford 1840 p. 266
VICTOR CARTHAGINIENSIS (Vict. Carth.)	saec. vii
ep.	epistula ad Theodorum Papam, int. opp. Thdr. Papae M.PL.87.86
VIGILIUS PAPA (Vigil. Papa)	saec. vi
†ep. decr.	epistula decretalis, M.PL.69.121, H.3.213
ep. Eutych.	epistula ad Eutychium, M.PL.69.65
VITAE SANCTORUM ANONYMAE V. Aberc.	vita Abercii, T. Nissen Teub. 1910
V. Alex. Acoem.	vita Alexandri Acoemetre, E. de Stoop PO 6 (1911) p. 658
V. Amph.	vita Amphilochei Iconensis, M.39.13
V. Anast.	vita Anastasii Persae, H. Usener Acta Anastasii Persae Bonn 1894
V. Ath.	vita Athanasii, M.25.clxxxv
V. Chrys.	vita Joannis Chrysostomi, Savile 8 p. 249
V. Const.	vita Constantini imperatoris, H. G. Opitz Byzantion 9 Brussels 1934 p. 545; suppl. in 10 (1935) p. 399; partly int. opp. Philost., J. Bidez GCS 1913
V. Cosm. et Dam.	vita Cosmae et Damiani, L. Deubner, Kosmas und Damian Leipzig 1907 p. 87
V. Dan.	vita Danieli, L. Clynnet ROC 5 (1900) pp. 50, 254, 370
V. Ephr.	vita Ephraem, J. S. Assemani Sancti Ephraem Syri opera omnia I Rome 1732 p. xxix
V. Eudoc.	vita Eudociae, ASS Martii 1 p. 875
V. Euprax.	vita Eupraxiae, ASS Martii 13 p. 727
V. Glyc.	vita Glyceriae, ASS Maii 13 p. 12*
V. Gr. Ill.	vita Gregorii Illuminatoris, G. Garitte, ST 127 (1946) p. 23
V. Mac. A, B	vita Macarii Romani, Vassiliev p. 135
V. Marc.	vita Marci evangelistae, ASS Aprilis 3 p. xlv
V. Marth.	vita Marthae, ASS Maii 24 p. 403
V. Max.	vita Maximi Confessoris, M.90.68
V. Nicol. Sion	vita Nicolai Sion, G. Anrich Hagios Nicolaus I Leipzig 1913 p. 3
V. Olymp.	vita et translatio Olympiadis, AB 15 (1896) p. 409
V. Pach. Φ	vita Pachomii, F. Halkin S.J. Sancti Pachomii vitae Graecae in Subsidia Hagiographica 19 Brussels 1932 pp. 1-96
	ib., pp. 122-65
	ib., pp. 166-271
	ib., pp. 272-406
	ib., pp. 407-56
V. Pelag. Ant.	vita Pelagiae Antiochae, H. Usener Legenden der Pelagia Bonn 1879 p. 3
V. Thdr. fr.	fragmenta vitae Theodori Hegumeni, int. opp. Philost., GCS p. 177
V. Zos.	vita Zosimi, M. R. James TS 2 ³ (1893) p. 96
VITALIS APOLLINARISTES (Vital.)	ob. post 382
fr.	fragmentum de fide, ap. Cyr. Arcad., ACO 1.1.5 p. 67, A.5 ² .51
XYSTUS III PAPA (Xyst. Papa)	ob. 440
ep. Cyr.	epistula ad Cyrillum, ACO 1.1.7 p. 143, M.PL.50.588
ep. Flav. tract.	epistula ad Flavianum, ACO 1.1.7 p. 143
	epistula tractatoria, ACO 1.1.7 p. 144, M.PL.50.584
ZACHARIAS HIEROSOLYMITANUS (Zach. H.)	ob. 631
ep.	epistula, M.86.3228
ZACHARIAS MITYLENENSIS RHETOR (Zach. Mit.)	ob. ante 553
fr.	fragmenta contra Manichaeos, AS 5 p. 67
opif.	de mundi opificio contra philosophos, M.85.1012
ZENO IMPERATOR (Zeno)	ob. 491
henot.	fragmentum edicti henoticon dicti, E. Schwartz ABAW 32 ⁶ (1927) p. 52; ap. Evagr. h.e. 3. 14, M.86.2620
ZOSIMUS ABBAS (Zos.)	saec. vi
alloquia	alloquia, M.78.1681

II. ABBREVIATIONS OF BOOKS OF THE BIBLE

OLD TESTAMENT			
Gen.	Genesis	Mal.	Malachias
Ex.	Exodus	Is.	Isaias
Lev.	Leviticus	Jer.	Jeremias
Num.	Numeri	Bar.	Baruch
Dt.	Deuteronomium	Lam.	Lamentationes
Jos.	Josua	Ep. Jer.	Epistula Jeremiae
Jud.	Judices	Ezech.	Ezechiel
Ruth	Ruth	Dan.	Daniel
1-4 Reg.	1-4 Regum	1-3 Macc.	1-3 Maccabaeorum
1-2 Par.	1-2 Paraleipomenen	NEW TESTAMENT	
1-3 Esd.	1-3 Esdrae	Mt.	Evangelium Matthaei
Tob.	Tobias	Mc.	Evangelium Marci
Judith	Judith	Lc.	Evangelium Lucae
Esth.	Esther	Jo.	Evangelium Joannis
Job	Job	Ac.	Acta Apostolorum
Pss.	Psalmi	Rom.	Epistula ad Romanos
Pr.	Proverbia	1, 2 Cor.	Epistulae ad Corinthios 1, 2
Eccl.	Ecclesiastes	Gal.	Epistula ad Galatas
Cant.	Canticum Canticorum	Eph.	Epistula ad Ephesios
Sap.	Sapientia Salomonis	Phil.	Epistula ad Philippenses
Ecclus.	Ecclesiasticus	Col.	Epistula ad Colossenses
Os.	Oseas	1, 2 Thess.	Epistulae ad Thessalonicenses 1, 2
Am.	Amos	1, 2 Tim.	Epistulae ad Timotheum 1, 2
Mich.	Michaeas	Tit.	Epistula ad Titum
Joel	Joel	Philm.	Epistula ad Philemonem
Abd.	Abdias	Heb.	Epistula ad Hebraeos
Jon.	Jonas	Jac.	Epistula Jacobi
Nah.	Nahum	1, 2 Petr.	Epistulae Petri 1, 2
Abac.	Abacuc	1-3 Jo.	Epistulae Joannis 1-3
Soph.	Sophonias	Judae	Epistula Judae
Ag.	Aggaeus	Apoc.	Apocalypsis Joannis
Zach.	Zacharias		

III. WORKS CITED BY EDITOR'S NAME ALONE

Bihlmeyer	F. X. Funk, revised by K. Bihlmeyer, <i>Die Apostolischen Väter</i> , Tübingen, 1924
Funk 1, 2	F. X. Funk, <i>Didascalia et Constitutiones Apostolorum</i> , Paderborn, 1905
Goodspeed	E. J. Goodspeed, <i>Die Ältesten Apologeten</i> , Göttingen, 1915
H. 1-4	J. Hardouin, <i>Acta Conciliorum</i> , 1-4, Paris, 1714-15
Hahn	A. Hahn, <i>Bibliothek der Symbole und Glaubensregeln der Alten Kirche</i> , Breslau, 1897
Lauchert	F. Lauchert, <i>Die Kanones der wichtigsten Altkirchlichen Concilien nebst den apostolischen Kanones</i> , Freiburg i. B. and Leipzig, 1896
Lietzmann	H. Lietzmann, <i>Apollinaris von Laodicea und seine Schule</i> , Tübingen, 1904
Lightfoot	J. B. Lightfoot, <i>The Apostolic Fathers</i> , 2 ² , London, 1885
LS	See VI
M.	J. P. Migne, <i>Patrologia Graeca</i> , Paris 1857-66
M.PL.	See IV
Opitz 2, 3	H. G. Opitz, <i>Athanasiuswerke</i> , 2-3, Berlin, 1934-41
Savile 1-8	H. Savile, <i>S. Joannis Chrysostomi Opera</i> , 1-8, Eton, 1612-13
Staab	K. Staab, <i>Pauluskommentare aus der Griechischen Kirche</i> , Münster 1933 (<i>Neutestamentliche Abhandlungen</i> 15, ed. M. Meinertz)
Vassiliev	A. Vassiliev, <i>Anecdota Graeco-Byzantina</i> , 1, Moscow, 1893

IV. LIST OF PERIODICALS AND WORKS CITED BY THEIR TITLE

AB	<i>Analecta Bollandiana</i> , Brussels
ABAW	<i>Abhandlungen der bayerischen Akademie der Wissenschaften; philosophisch-philologische und historische Klasse</i> , Munich
ACO	E. Schwartz, <i>Acta Conciliorum Oecumenicorum</i> , 1-4, Berlin and Leipzig, 1924-40
AGC	W. Christ and M. Paranikas, <i>Anthologia Graeca Carminum Christianorum</i> , Leipzig, 1871
AGWG	<i>Abhandlungen der königlichen Gesellschaft der Wissenschaften; historisch-philologische Klasse</i> , Göttingen
AHS	A. Papadopoulos-Kerameus, <i>Ἀνέκτα Ἱεροσολυμιτικῆς σταχυολογίας</i> , St. Petersburg, vol. 1, 1891, vol. 2, 1894
AP	F. Diekamp, <i>Analecta Patristica (Orientalia Christiana Analecta, 117)</i> , Rome, 1938
AS	J. B. Pitra, <i>Analecta Sacra</i> , 1-5, Paris, 1876-82
ASS	<i>Acta Sanctorum</i> , Brussels, 1643 (cited by month, date, and page)
BCH	<i>Bulletin de Correspondance Hellénique</i> , Athens and Paris
BZ	<i>Byzantinische Zeitschrift</i> , Leipzig
CB	<i>Corpus Scriptorum Historiae Byzantinae</i> , Bonn
CG-CI	N. A. Bees, <i>Corpus der Griechisch-Christlichen Inschriften von Hellas</i> , 1, Athens, 1941
CIG	A. Boeckh, <i>Corpus Inscriptionum Graecarum</i> , Berlin, 1828-77
CSEL	<i>Corpus Scriptorum Ecclesiasticorum Latinorum</i> , Vienna
EG	R. Hercher, <i>Epistolographi Graeci</i> , Paris, 1873
GCS	<i>Die Griechischen Christlichen Schriftsteller der ersten drei Jahrhunderte</i> , Leipzig
GNTK	T. Zahn, <i>Geschichte des neutestamentlichen Kanons</i> , Erlangen, 1888-92
Hesp.	<i>Hesperia, Journal of The American School of Classical Studies at Athens</i> , Harvard University Press, Cambridge Massachusetts
HTR	<i>Harvard Theological Review</i> , New York and Cambridge, Massachusetts
HTS	<i>Harvard Theological Studies</i> , Cambridge, Massachusetts
IG	A. Kirchhoff, <i>Inscriptiones Graecae</i> , Berlin, 1873-90
IGC Aeg.	G. Lefebvre, <i>Recueil des Inscriptions grecques chrétiennes d'Égypte</i> , Cairo, 1907
IGC As. Min.	H. Grégoire, <i>Recueil des Inscriptions grecques chrétiennes d'Asie Mineure</i> , Paris, 1922
JHS	<i>The Journal of Hellenic Studies</i> , London
JTS	<i>The Journal of Theological Studies</i> , Oxford
KIT	<i>Kleine Texte</i> , Bonn, Leipzig, and Berlin
MAMA	<i>Monumenta Asiae Minoris Antiquae</i> , 1-6, Manchester University Press, London, Longmans, Green & Co. Ltd., 1928-39
Mon.	J. B. Pitra, <i>Juris ecclesiastici Graecorum historia et monumenta</i> , 1, 2, Rome, 1864-8
M.PL.	J. P. Migne, <i>Patrologia Latina</i> , Paris, 1844-55
Mus.	<i>Le Muséon, Revue d'études orientales</i> , Louvain
NBP	A. Mai, <i>Nova Bibliotheca Patrum</i> , Rome
OC	<i>Oriens Christianus</i> , Rome and Leipzig
OGIS	W. Dittenberger, <i>Oriens Graecae Inscriptiones Selectae</i> , Leipzig, 1903-5
PAmh.	B. P. Grenfell and A. S. Hunt, <i>Amhurst Papyri</i> , London, 1901-2
PFlor.	D. Comparetti and G. Vitelli, <i>Papiri greco-egizii</i> 1-3, Milan, 1905-15
PLond.	F. G. Kenyon, <i>Greek Papyri in the British Museum</i> , London, 1893-4
PLond.	H. I. Bell, <i>Jews and Christians in Egypt</i> , London, 1924
1912-1929	
PO	<i>Patrologia Orientalis</i> , Paris
POxy.	B. P. Grenfell, A. S. Hunt, et al., <i>Oxyrhynchus Papyri</i> , London, 1898- (sometimes cited from <i>Pap. Chr.</i> , see I)
PRyl.	A. S. Hunt et al., <i>Catalogue of the Greek Papyri in the John Rylands Library at Manchester</i> , Manchester, 1911-1954 (sometimes cited from <i>Pap. Chr.</i> , see I)
RA	<i>Revue Archéologique</i> , Paris
RB	<i>Revue Biblique</i> , Paris and Rome
ROC	<i>Revue de l'orient chrétien</i> , Paris
SAQ	<i>Sammlung ausgewählter kirchen- und dogmen-geschichtlicher Quellschriften</i> , Freiburg, 1890-
SBBAW	<i>Sitzungsberichte der bayerischen Akademie der Wissenschaften; philosophisch-philologische und historische Klasse</i> , Munich
SC	<i>Sources Chrétiennes</i> , Paris
SEG	<i>Supplementum Epigraphicum Graecum</i> , Leyden, 1923-
SH	<i>Subsidia Hagiographica</i> , Brussels
SR	A. Mai, <i>Spicilegium Romanum</i> , Rome
SS	J. B. Pitra, <i>Spicilegium Sacrum</i> , 1-4, Paris, 1852-8
ST	<i>Studi e Testi</i> , Vatican
StD	K. Lake and S. Lake, <i>Studies and Documents</i> , London
SVC	A. Mai, <i>Scriptorum Veterum nova collectio</i> , Rome
Teub.	<i>Bibliotheca Scriptorum Graecorum et Romanorum Teubneriana</i> , Leipzig
TQ	<i>Theologische Quartalschrift</i> , Tübingen
TS	J. A. Robinson, <i>Texts and Studies</i> , Cambridge
TU	<i>Texte und Untersuchungen zur Geschichte der Alichristlichen Literatur</i> , Leipzig
ZKG	<i>Zeitschrift für Kirchengeschichte</i> , Gotha
ZKT	<i>Zeitschrift für Katholische Theologie</i> , Innsbruck
ZP	<i>Records of the historical-philological faculty of the University of St. Petersburg (Zapiski istoriko-philologicheskago faculteta St. Petersburgskago Universiteta)</i> , St. Petersburg
ZWT	<i>Zeitschrift für Wissenschaftliche Theologie</i> , Leipzig

V. GENERAL ABBREVIATIONS

Note: this list contains:

1. Abbreviations used in the Lexicon.
2. Abbreviations used in List I without explanation, save for Biblical books, for which see List II.
3. Some single-letter abbreviations explained elsewhere but included here for convenience.

<i>A.</i>	<i>Acta</i> , see I	etym.	etymology, etymo- logical(ly)	MS, MSS	manuscript(s)
abs.	absolutely	eund.	eundem	myst.	mystical(ly)
acc.	accusative; according to	euphem.	euphemism, -istically	n., not.	note, footnote
act.	active	exeg.	in exegesis (of)	nec.	necessary, necessarily
adj.	adjective	f., ff.	following	neg.	negative(ly)
adv.	adverb(ial)(ly)	fem.	feminine	neut.	neuter
agst.	against	fig.	figurative(ly)	no., nos.	number, numbers
al.	alibi (i.e. elsewhere in the same author)	fin.	sub finem	nom.	nominative
<i>anath.</i>	<i>anathema</i>	f.l.	falsa lectio	not., n.	note, footnote
Anon.	Anonymous	folld.	followed	NT	New Testament
aor.	aorist	foreg.	foregoing	ob.	obiit
ap.	apud	fr.	fragment(s)	obj.	object(us)
apptly.	apparently	freq.	frequenter, frequently	om.	omits, omitted
AQ	Aquilan version of OT	fut.	future	op. cit.	opere citato
arg.	argumentum, hypothesis	gen.	general(ly); genitive	opp.	opposed to
ascet.	ascetical(ly)	genit., gen.	genitive	opt.	optative
ass.	associated (with)	Gnost.	Gnostic	Orac.	<i>Oraculum</i>
astrol.	astrological(ly)	Gr.	Greek	orth.	orthodox
astron.	astronomical(ly)	gram.	grammar, grammatical(ly)	OT	Old Testament
bet.	between	H.	Hardouin, see III	P	<i>Papyrus</i> , see IV
BMV	Beata Maria Virgo	H. Ghost	Holy Ghost	p., pp.	page, pages
Byz.	Byzantine	Hebr.	Hebrew	paratit.	paratitulus
C	Concilium, see I	heret.	heretical(ly)	partic.	particular(ly)
c.	circa; contra; cum	<i>Hymn.</i>	<i>Hymnus</i>	pass.	passive
<i>can.</i>	<i>canon</i>	<i>ib.</i>	<i>ibidem</i>	perf.	perfect
cap., capp.	capitulum, -a	id.	idem	perh.	perhaps
<i>cat.</i>	<i>catena</i> , see I	i.e.	id est	pers.	person
cent.	century	imper.	imperative	philos.	philosophical(ly), in philo- sophy
cf.	confer, compare	imperf.	imperfect	pluperf.	pluperfect
Christol.	Christological(ly)	impers.	impersonal	plur.	plural
cit., citt.	citatum, -a, cited	Inc.	Incarnation	poet.	poetical(ly)
cj., conj.	conjecture	incl.	including	poss.	possibly
class.	classical	ind., indic.	indicative	<i>prec.</i>	<i>precatio</i>
cod., codd.	codex, codices	indecl.	indeclinable	prep.	preposition
cogn.	cognate	indic., ind.	indicative	pres.	present
col.	column	infin.	infinitive	prob.	probable, -ly
comp.	comparative	init.	ad initium	proem.	proemium, preface
conj., cj.	conjecture	<i>Inscr.</i>	<i>Inscriptio</i>	<i>Proem.</i>	anonymous preface
constr.	construction	int. opp.	inter opera	pron.	pronoun
controv.	in controversy with	intern.	internal	ptcpl.	participle
coss.	compounds	interprn.	interpretation(s)	qu.	<i>quaestio</i>
CP	Constantinople (-opolis, etc.)	interrog.	interrogative(ly)	q.v., qq.v.	quod vide, quae vide
dat.	dative	intrans.	intransitive	ref.	with reference to, in re- spect of
def.	defined, definition(s)	iron.	ironical(ly)	reflex.	reflexive
dep.	deponent	irreg.	irregular(ly)	rel.	relative, relation
Dial.	Dialogus	Jo. Bapt.	John the Baptist	rhet.	rhetorical(ly)
dim.	diminutive	l.	lege	r ^o	recto
dist.	distinguish(ed)	Lat.	Latin, latine	S., SS.	Sanctus, Saint(s)
distn.	distinction	l.c., ll.cc.	loco citato, locis citatis	s.	sub
Docet.	Docetist(s), Docetic	lit.	literal(ly)	saec.	saeculum
dub.	dubious	liturg.	liturgical(ly)	sc.	scilicet
dub. l.	dubia lectio	loc.	locum	<i>Schol.</i>	<i>Scholium</i>
dupl. acc.	double accusative	LS	See VI	sens.	sensus, sense
eccl.	ecclesiastical	LUC	Lucianic version of OT	sg., sing.	singular
ed.	edition, editor	LXX	Septuagint	SM	Symmachan version of OT
<i>Edict.</i>	<i>Edictum</i>	M.	Migne, see III	sq., sqq.	sequens, sequentia
e.g.	exempli gratia	M.	<i>Martyrium</i> , <i>Martyr</i> , see I	sts.	sometimes
El.	Elias	Manich.	Manichean	subj.	subjunctive
Eng.	English	masc.	masculine	subst.	substantive
<i>ep., epp.</i>	<i>epistula</i> , <i>epistulae</i>	math.	mathematical(ly)	superl.	superlative
epilog.	epilogus	med.	middle	suppl.	supplementum
epit.	epitome	medic.	medical(ly)	s.v.	sub voce
eschatol.	eschatology, eschato- logical(ly)	met.	metaphorical(ly)	s.v.l.	si vera lectio
esp.	especially	meton.	metonymical(ly)	<i>Symb.</i>	<i>Symbolum</i>
etc.	et cetera (i.e. in other authors)	metr. gr.	metri gratia	synon.	synonymous
		monoph.	monophysite	synops.	synopsis

GENERAL ABBREVIATIONS

<i>T.</i>	<i>Testamentum</i> , see I	trans.	transitive	Valent.	Valentinian (Gnostic)
tab.	tabula	Trin.	Trinity, Trinitarian	vb.	verb
Tert.	Tertullian(us)	t.t.	technical term	v.l., vv.ll.	varia lectio, variae lectiones
THDN	Theodotion's version of OT	usu.	usually	v ^o	verso
theol.	theological(ly)	v.	vide	vol.	volume
tit.	titulus	v.	<i>vita</i> , see I	v.s.v., vv.	vide sub voce, vocibus
tr.	translated by, translation of			VT	Vetus Testamentum

VI. SIGNS, ETC.

LS	(see) H. G. Liddell and R. Scott, <i>A Greek-English Lexicon</i> , New Edition (9th) by H. Stuart Jones and R. McKenzie, Oxford, 1925-40
*	to denote words not in LS
[*]	to denote words in a different form in LS
§	to denote words which appear in LS but with a quite different meaning
‡	to denote spurious works
†	to denote works of doubtful authorship
=	equal or equivalent to, the same as
≈	approximately the same as
~	that part of the verb which preceded the hyphen at the head of the article
//	parallel with
á. é.	<i>ἀνάθεμα ἔστω</i>
καλ.	<i>καὶ τὰ λοιπά</i>
[]	enclose (1) editorial deletions, (2) conjectures in inscriptions or papyri
< >	enclose (1) editorial insertions, (2) postulated forms